2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S04460

Entity Name: BULLET COURIER SERVICE, INC.

FILED Oct 01, 2004 Secretary of State

Current Principal Place of Business:

New Principal Place of Business:

7270 NW 35 TERR MIAMI, FL 33122 US

Current Mailing Address: New Mailing Address:

P.O. BOX 440474 18302 HIGHWOODS PRESERVE PARKWAY

MIAMI, FL 33144 US TAMPA, FL 33647 US

FEI Number: 65-0232946 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

BETANCOURT, MAGALY FLYNN, JOHN S 1626 NW 82 AVENUE 18302 HIGHWOODS PRESERVE PARKWAY MIAMI, FL 33126 100

TAMPA, FL 33647

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN S. FLYNN 10/01/2004

> Electronic Signature of Registered Agent Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Delete Title: (X) Change () Addition

BETANCOURT, PEDRO, Name: Name: MARSHALL, ALLAN J Address:

1626 NW 82 AVENUE 18302 HIGHWOODS PRESERVE PARKWAY Address:

City-St-Zip: MIAMI, FL 33126 City-St-Zip: TAMPA, FL 33647

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLAN J. MARSHALL CEO 10/01/2004

Electronic Signature of Signing Officer or Director

Date