

3/04/97

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS STSTEM ELECTRONIC FILING COVER SHEET

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TO: DIVISION OF CORPORATIONS FAX #: (904)922-4000

FROM: ACE INDUSTRIES, INC.

ACCT#: 070744001530

CONTACT: PAM FRIEDMAN PHONE: (305)358-2571

FAX #: (305)358-7832

NAME: SESSA BEETZ GROUP, INC.

AUDIT NUMBER..... 197000003725 DOC TYPE..... BASIC AMENDMENT

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AMENDMENT TO ARTICLES OF INCORPORATION OF BESSA BEETZ GROUP, INC. FILED

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SECTION ON TONIDA

The undersigned Corporation hereby certifies the following:

- 1. The name of the Corporation is Sessa Bests Group, Inc.
- The Corporation was formed on October 1, 1990, upon the filing of Articles of Incorporation in the Office of the Secretary of State, where said Articles were assigned document number 804158.

All of the Shareholders and all of the Directors of the Corporation hereby declare it to be their intention that the Corporation change its name to Show Palace Dinner Theatre, Inc.

The principal place of business and mailing address of the Corporation shall be:

16128 U.S. Highway 19 Hudson, Florida 34667

This emendment is adopted by the written agreement of all of the Shareholders and all of the Directors of the Corporation as evidenced by the signatures below and shall become effective upon the filing with the Florida Secretary of State and was adopted February 28, 1997.

SHAREHOLDERS:

NICHOLAS SESSA

SALVATORE SESSA

DIRECTORS:

NICHOLAS SESSA

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SALVATORE SESSA

Prepared by: ace industries, NC. 84 NW 11th Street Marmi, PL 33136 305-365-2671 H97-3725

IN WITNESS WHEREOF, the undersigned have executed and signed these Articles of Amendment on behalf of the Corporation this 4TH day of MARCH, 1997.

SESSA BEETZ GROUP, INC.

NICHOLAS SESSA, PRESIDENT

SALVATORE SESSA. SECRETARY

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STATE OF FLORIDA COUNTY OF HERAMADO

BEFORE ME PERSONALLY APPEARED (10.05.04) V6.15.4 TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE POREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE/SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL, THIS APP DAY OF MARCH, 1997.

NOTARY PUBLIC STATE OF FLORIDA

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ETATE OF FLORIDA COUNTY OF HERMAND

352-596-2656

CHUMORE JESSA BEFORE ME PERSONALLY APPEARED WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE/SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES THEREIN EXPRESSED -

WITHESS MY HAND AND OFFICIAL SEAL, THIS 44H DAY OF MARCH

MARYSETH CONWAY IY COMMISSION & CO STAGO COVICE: CONTACT SA, 2000 OF CALL OF NOTARY PUBLIC

PERSONALLY KNOWN OR TYPE OF IDENTIFICATION PRODUCED

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