## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 16, 2005 8:00 am Secretary of State

| 1. Entity Nam  | MENT # S04150<br>JOHNSON SMITH ARCHI   | TECTS, INC.   |               |                              |   | 05                             | -16-2005 90                      | 197 007                      | ***158.7                           | 5                          |  |
|--|--|---|---------------|------------------------------|---|--------------------------------|----------------------------------|------------------------------|------------------------------------|----------------------------|--|
| Principal Plac   |  | Mailing Address   |               |                              |   |                                |                                  |                              |                                    |                            |  |
| 102 S 12 ST<br>TAMPA, FL 33602 US                        |  | 102 S 12 ST<br>TAMPA, FL 33602                              | us            |                              |   |                                | . •                              |                              |                                    |                            |  |
|  |  |   | шэ            |                              |   |                                |                                  |                              | ┧╿ <sub>┛</sub> ╽║╅╫╅              |                            |  |
| 2. Principal Place of Business<br>102 South 12th. Street |  | 3. Mailing Address 102 South 12th, Street                   |               |                              |   |                                | 111 1111111111111111111          | 111111                       |                                    |                            |  |
| Suite, Apt. #, etc.                                      |  | Suite, Apt. #, etc.   |               |                              |   | 05122005 Chg-P CR2E034 (10/03) |                                  |                              |                                    |                            |  |
| City & Stat<br>Tampa, FL                                 |  | City & State Tampa, FL                                      |               | '                            |   | 4. FEI Number 59-3032          |                                  |                              | <del>  </del>                      | plied For<br>of Applicable |  |
| Zip<br>33602   | Country<br>US  | Zip<br>33602  | US            | itry                         |   | 5. Certificate of              | Status Desired                   | ×                            | \$8.75 Add                         | litional                   |  |
|  | 6. Name and Address of Current   | 1   | 100           | I                            |   | 7. Name and A                  | ddress of New I                  | Registered                   |                                    |                            |  |
| COOPER, DONALD SUMMERS<br>102 S 12TH ST                  |  |   |               |                              | Cooper, Donald Summers  Street Address (P. O. Box Number is Not Acceptable)  102 South 12th. Street |                                |                                  |                              |                                    |                            |  |
| TAMPA, FL 33602  |  |   |               |                              |   |                                |                                  |                              | 1 - 2                              |                            |  |
|  |  |   |               | <u> </u>                     | Tampa   |                                |                                  | F                            | _   33602                          |                            |  |
|  | named entity submits this statement for<br>ions of registered agent.                   | r the purpose of changing it                                | ts registen   | ed office or                 | registere   | id agent, or both              | , in the State of F              | ilorida. I <i>an</i>         | familiar with,                     | and accept                 |  |
| SIGNATURE.   | Signature, typed or printed name of registered agent                                   | and title if applicable (NC                                 | OTE Registere | d Agent elgnatu              | re required :   | when reinstating)              |                                  | 5/<br>DATE                   | 12/05                              | <del></del>                |  |
|  | LE NOW FEE IS \$150.00<br>ue by September 7, 2005                                      | 9. Election Camp<br>Trust Fund Co                           | -             | ncing                        | \$5.0<br>Adde   | 00 May Be<br>od to Fees        | In accordance<br>corporation did | with s. 60<br>I not recei    | 7.193(2)(b),<br>ve the prior r     | F.S. the notice.           |  |
| 10.  | OFFICERS AND   | DIRECTORS   | 11.           |                              |   | ADDITIONS                      | HANGES TO OFF                    | ICERS AN                     |                                    |                            |  |
| TITLE NAME STREET ADDRESS CLTY - 81-20P                  | PD<br>COOPER, DONALD SUMMERS<br>2911 WEST CHAPIN AVENUE<br>TAMPA_FL, 33602             | ☐ Delete  |               |                              |   |                                |                                  |                              | ☐ Change                           | ☐ Addition                 |  |
| TITLE NAME STREET ADDRESS CITY- ST-ZIP                   | VD<br>SMITH, STEPHEN FROST<br>2816 W TERRACE DR<br>TAMPA, FL 33609                     | ☐ Delete  | 1             |                              |   |                                |                                  |                              | ☐ Change                           | Addition                   |  |
| TITLE NAME STREET ACCRESS CITY - 5T- ZIP                 | SD<br>JOHNSON, ALFRED DOUGLAS<br>3112 W FAIR OAKS AVE<br>TAMPA, FL 33611               | ☐ Dalete  | 1             |                              |   |                                |                                  |                              | ☐ Change                           | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST- ZIP                   |  | ☐ Delete  |               |                              |   |                                |                                  |                              | Change                             | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY - ST- ZIP                 |  | ☐ Delete  |               |                              |   |                                |                                  |                              | ☐ Change                           | Addition                   |  |
| TITLE MAME STREET ADDRESS CITY- ST- ZIP                  |  | Delete  | F             |                              |   |                                |                                  |                              | Change                             | Addition                   |  |
| 12. 1 hereby of indicated                                | certify that the information supplied with<br>on this report or supplemental report is | this filing does not qualify for true and accurate and that | or the exer   | notion state<br>ure shall he | d in Sect   | eme legal effect :             | Florida Statutes.                | I further ce<br>oath; that I | rtify that the ir<br>am an officer | formation<br>or director   |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 in changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TURE AND TYPED OR PRINTED WASE OF EXAMPLE OFFICER OR DIRECTOR OF THE TOTAL OF THE T

05/12/05

813-273-0034

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