## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Socretary of State

Apr 30 1998 8:00am Secretary of State

|                                | 1998   |   | DIVISION OF CO                              | ORPORATIONS                               | Secretary  | of State                        |
|--------------------------------|--|---|---|---|--|---------------------------------|
|                                | MENT # S   | 804059<br>CE, INC.  | (9)   |   |  |                                 |
|                                |  |   |   |   |  |                                 |
| Principal Place                | e of Business                                    | Madir   | g Address                                   |   | 4 10011012 111 00111 81011 00101 81110 1011 D1011 B  | INTERNATIONAL BARIE DINAL INNI  |
|                                | RESS AVENUE                                      |   | S. CONGRESS AVENU                           | E   |  |                                 |
| #102<br>DELRAY BEACH FL 33445  |  |   | #102<br>DELRAY BEACH FL 33445               |   | DO NOT WRITE IN TH   | IS SPACE                        |
|                                |  |   |   |   | 3. Date Incorporated or Qualified  |                                 |
| 2. Principal Pi                | lace of Business                                 | 2a. M   | ailing Address                              |   | 10/05/1990<br>4. FEI Number  | Applied For                     |
| 21                             |  | 26  |   |   | 65-0324931   | Not Applicable                  |
| Suite, Apt.                    | #, etc.  | Sı  | iite, Apt. #, etc.                          |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required  |
| City & State                   | 3  |   | ty & State                                  |   | 6. Election Campaign Financing   | \$5.00 May Be                   |
| 23                             |  | 28  |   |   | Trust Fund Contribution  | Added to Fees                   |
| Zip<br>24                      | 25   | itry   Zi   | <b>-</b>                                    | Country<br>30                             | <ol><li>This corporation owes or has paid the e<br/>Personal Property Tax due June 30.</li></ol>   | current year Intangible Yes  No |
| E-7                            |  | ress of Current Register  |   |   | 10. Name and Address of New Registers  |                                 |
|                                | RGMANN, JOSEPH                                   |   |   | 81 Name                                   |  |                                 |
| 975 S. CONGRESS AVENUE<br>#102 |  |   |   | 82 Street Add                             | dress (P.O. Box Number is Not Acceptable)  |                                 |
|                                | uz<br>L <b>ra</b> y beach fl 3:                  | 3445  |   | 83  |  |                                 |
|                                |  |   |   | 84 City                                   |  | 85 Zip Code                     |
| 11 Pursuant                    | to the provisions of Sc                          | vetions 607 0502 and 607  | 1508 Florida Statute                        | s the above-named cor                     | rooration submits this statement for the number  |                                 |
| office or re                   | egistered agent, or bo<br>m familiar with, and a | oth, in the State of Fiorida.                                   | Such change was au<br>ection 607.0505. Flor | athorized by the corporation Statutes.    | rporation submits this statement for the purpose alion's board of directors. I hereby accept the a | ppointment as registered        |
| SIGNATURE.                     |  |   |   |   |  |                                 |
| 12.                            |  | inic of registered agent and pile if ap<br>OFFICERS AND DIRECTO |   | Registered Agent signatura reci           | ADDITIONS/CHANGES TO OFFICERS A  |                                 |
| TITLE                          | D  |   | DELETE                                      | 1.1 TFILE                                 |  | Change Addition                 |
| NAME                           | BERGMANN, JO                                     |   |   | 1.2 NAME                                  |  | (;                              |
| STREET ADDRESS                 | 975 S. CONGRE<br>DELRAY BEACH                    |   |   | 1.3 STREET ADDRESS                        |  | ļ                               |
| CITY-ST-ZIP<br>TITLE           | DELNA! DEACH                                     | <u>                                   </u>                      | DELETE                                      | 1.4 CHY+ST-7IP<br>2.1 THEF                |  | Change Addition                 |
| NAME                           |  |   |   | 2.2 NAME                                  |  |                                 |
| STREET ADDRESS                 |  |   |   | 2.3 STREET ADDRESS                        |  |                                 |
| CITY-ST-ZIP<br>TITLE           |  |   | DELETE                                      | 2.4 CITY-SI - ZIP<br>3.1 TITLE            |  | Change Addition                 |
| NAME                           |  |   | ta with                                     | 3.2 NAME                                  |  |                                 |
| STREET ADDRESS                 |  |   |   | 3.3 STREET ADDRESS                        |  |                                 |
| CITY-ST-ZiP                    |  |   | Douese                                      | 3 4. CITY-ST-ZIP                          |  | Change Addition                 |
| TITLE NAME                     |  |   | DELETE                                      | 4.1 TITLE<br>4. 2 NAME                    | ,  |                                 |
| STREET ADDRESS                 |  |   |   | 4.3 STREET ADDRESS                        | J(4()  | J                               |
| CITY-ST-ZIP                    |  |   |   | 4.4 CITY - ST - ZIP                       |  |                                 |
| TITLE                          |  |   | DELETE                                      | 511ffle                                   |  | Change Addition                 |
| NAME<br>Street address         |  |   |   | 5.2 NAME<br>5.3 STREET ADDRESS            |  |                                 |
| CITY-ST-ZIP                    |  |   |   | 5.4 CITY - \$1 - ZIP                      |  |                                 |
| TITLE                          |  |   | DELETE                                      | 6.1 TITLE                                 | 3000025064   | Shange Addition                 |
| NAME                           |  |   |   | 6.2 NAME                                  | 3000025064<br>-04/30/9801036   | 003                             |
| STREET ADDRESS  CITY-ST-ZIP    |  |   |   | 6.3 STREET ADDRESS<br>6.4 CITY - ST - ZIP | ***1200.00   |                                 |
|                                | certify that the informa                         | tion supplied with this bline                                   | does not qualify for                        |   | n Section 119.07(3)(i), Florida Statutes, I further  | certify that the information    |

Thereby verify that the information supplies with rule does not quality for the examption stated in Section 119.07(3)(f). Florida Statutes I further certify that the informatic indicated on this annual report or supplies ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.