2000 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT # S03264** BRANNAN PLUMBING, INC. Mailing Address Principal Place of Business **BRANNON WAY** P.O. BOX 69 YULEE FL 32041-0069 €. BOX 69 FL 32097 3. Mailing Address 2. Principal Place of Business Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State Country ---6. Name and Address of Current Registered Agent SIMONIC, NICHOLAS T. Street Address (P 5860 MT. CARMEL TERRACE JACKSONVILLE FL 32207

CITY-ST-7IP

Feb 26, 2000 8:00 am Secretary of State

02-26-2000 90051 014 ***150.00



| 2. Principal Place of Business Suite, Apt. #, etc. City & State | | | 3. Mailing Address Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------|----------------------------------------------------------------|---------------|---------------------------|--|
| | | | | | | | | | | |
| | | | City & State | City & State | | | FEI Number 59-3024217 | | plied For t Applicable | |
| Zìp | Country Zip | | | Country 5. | | 5. (| Certificate of Status Desired \$8.75 Additional Fee Required | | litional | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | | Name | | | | | |
| 5860 | ONIC, NICHO MT. CARM (SONVILLE | el terrace | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | City | | | Zip Code | 9 | |
| 8. The above | | y submits this statement or printed name of registered age | | | ed office or regis | | ent, or both, in the State of Florida. | re | | |
| – | | | | 1011111 555 | 10 6450 00 | | Ī | | | |
| This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | After MAY | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St | | | 10. Election Campaign Financing Trust Fund Contribution. | ∐ Ådded | May Be to Fees | |
| 11. | | OFFICERS AN | D DIRECTORS | 12. | | AD | DITIONS/CHANGES TO OFFICERS | AND DIRECTORS | 3 IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P Brannan #1 Brani Yulee Fl | | ☐ Delete | NAM STRE | | | | ☐ Change | ☐ Addition | |
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if

CITY-ST-ZIP