## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S03145

(7)

WETTER CHIROPRACTIC CENTER, INC.

FILED
Jul 29 1997 8:00am
Secretary of State

| Principal Place                                     | e of Business                                  | Mailing Address                              |                      |                      | - 1 INDUKER BUR BUND HINDI HIDH DIEDK DI   | 4 84811 88861 91 <b>3</b> 14 81814 81814 81811 1881 |
|---|--|--|----------------------|----------------------|--|---|
| 11211 PROSPERITY FARMS RD 11211 PROSPERITY FARMS RD |  |  | FARMS RD             |                      |  |   |
| C111 C111   |  |  |                      |                      | 50 1107 1470175  |   |
| PALM BCH GARDENS FL 33410 PALM BCH GARDENS FL 3341  |  |  | S FL 33410           |                      | 3. Date Incorporated or Qualified  | IN THIS SPACE  3a. Date of Last Report              |
|   |  |  |                      |                      | 10/01/1990   |   |
| 2. Principal Pl                                     | lace of Business                               | 2a. Mailing Address                          |                      |                      | 4, FEI Number  | 04/16/1996<br>Applied For                           |
| 21 26   |  |  |                      |                      | 65-0246024   | Not Applicable                                      |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |  |  | ,                    |                      | 5. Certificate of Status Desired   | \$8.75 Additional                                   |
| 27 27   |  |  |                      |                      | 5, Certificate of Status Desired   | Fee Required  |
| City & State  | 9 :  | City & State                                 |                      |                      | 6. Election Campaign Financing   | \$5.00 мау Ве                                       |
| 23  | <u> </u>                                       | 28   | Countr               |                      | Trust Fund Contribution  | Added to Fees                                       |
| Zip   | Country  | · • • • • • • • • • • • • • • • • • • •      |                      | у                    | 8. This corporation owes or has pa   |   |
| 24  | 25  <br>9. Name and Address of Curr            | 29<br>ent Registered Agent                   | 1301                 |                      | Personal Property Tax due June  10. Name and Address of New Re                       | <del></del>   |
| KRA   | IMER, SCOTT                                    |  | 81                   | Name                 |  |   |
|   | 5 U.S. HIGHWAY ONE                             |  | 82                   | Ctonat Add           | sons (D.O. Day Alimber is Not Assentak   | le)   |
|   | TE 205   |  | 04                   | Street Addi          | ress (P.O. Box Number is Not Acceptat  | ne)   |
|   | IO BEACH FL 33408                              |  | 83                   | 3                    |  |   |
|   |  |  | 84                   | City                 |  | 85 Zip Code   |
|   |  |  | [*                   | City                 |  | FL [ 2]   |
| 11. Pursuant t                                      | to the provisions of Sections 607.0            | 502 and 607 1508, Florida S                  | statutes, the above  | re-named corp        | poration submits this statement for the pation's board of directors. I hereby accept | ourpose of changing its registered                  |
| agent. I ar   | m familiar with, and accept the ob             | igations of, Section 607.050                 | 5, Florida Statute   | SS.                  | norts board or directors. Thereby accom  | A the appointment as registered                     |
| SIGNATURE   |  |  |                      |                      |  |   |
|   | Signature, typed or printed name of registered | agent and title if applicable. AND DIRECTORS | (NOTE: Registered Ag | jent signature requi | ired when reinstating)  ADDITIONS/CHANGES TO OFFIC                                   | DATE PERS AND DIRECTORS IN 12                       |
| 12.   | n OFFICERS /                                   | DELET  |                      |                      | ADDITIONS/CHANGES TO OFFIC   | Change Addition                                     |
| NAME  | WETTER, MICHAEL S.,D.C.                        | <u></u> 2222                                 | 1,2 NAME             |                      |  |   |
| STREET ADDRESS                                      | 11211 PROSPERITYFRM C1                         | 11   | 1                    | T ADDRESS            |  |   |
| CITY-ST-ZIP   | PALM BCH GARDENS FL                            | ••   | 1.4 CITY-            |                      |  |   |
| TITLE   | D  | ☐ DELETE                                     |                      |                      |  | ☐ Change ☐ Addition                                 |
| NAME  | WETTER, TERRI D.                               |  | 2.2 NAME             |                      |  |   |
| STREET ADDRESS                                      | 11211 PROSPERITYFRM C                          | 11   | 2.3 STREE            | 1 ADDRESS            |  |   |
| CITY-ST-ZIP   | PALM BCH GARDENS FL                            |  | 2. 4 CiTY            | · ST - 21P           |  |   |
| TITLE   |  | ☐ DELET                                      | 3.1 TITLE            |                      |  | Change Addition                                     |
| NAME  |  |  | 3.2 NAME             |                      |  |   |
| STREET ADDRESS                                      |  |  | 3.3 STREE            | T ADDRESS            |  |   |
| CITY-ST-ZIP   |  |  | 3.4. CITY            | ST-ZIP               |  |   |
| TITLE   |  | DELET  | 4.1 THILE            |                      |  | ☐ Change ☐ Addition                                 |
| NAME  |  |  | 4. 2 NAMI            |                      |  |   |
| STREET ADDRESS                                      |  |  | 4.3 STREE            | T ADDRESS            |  |   |
| CITY-ST-ZIP   |  |  | 4.4 CITY-            | ST - ZIP             |  |   |
| TITLE   |  | ☐ DELET                                      | 5.1 TITLE            |                      |  | ☐ Change ☐ Addition                                 |
| NAME  |  |  | 5.2 NAME             |                      |  |   |
| STREET ADDRESS                                      |  |  | 5.3 STREE            | 1 ADDRESS            |  |   |
| CITY-ST-ZIP   |  |  | 5.4 CITY -           | ST - ZIP             |  |   |
| TITLE   | <br>   | DELET  |                      |                      |  | Change Addition                                     |
| NAME  |  |  | 6.2 NAME             |                      |  |   |
| STREET ADDRESS                                      | Ĺ  |  | 6.3 STREE            | T ADDRESS            |  |   |

CITY-ST-ZIP

14. I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.