FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 05, 1999 8:00 am Secretary of State 03-05-1999 90105 047 ***158.75

| DOCUMENT # | S03065 |
|------------|--------|

1. Corporation Name

| ASHMOR | PE, INC. | | | | | | | | | | | | |
|--|---|-------------|------------------------|------------------------|---------|--------------------|--|---------------------------------|---|-----------------------|---------------------------------|---------------------------------|------------------------|
| Principal Place | of Business | М | ailing Address | | | | | 1 1401 | | I | 61 6 511 4 5811 1 | | |
| 411 EAST SHORE DRIVE CLEARWATER FL 34630 US 411 EAST SHORE DRIVE CLEARWATER FL 34630 US US | | | | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| 00 | | 0. | • | | | | 3 | . Date Inco | rporated or (| Qualifed | | | - |
| | | | | | | | | 10/01/1 | 990 | | · | | |
| 2. Principal Pl | ace of Business | 2a | , Mailing Address | | | | 4 | , FEI Numb | | | | <u> </u> | plied For |
| 21 | | | 26 | | | | | 59-303° | 465 | | | | t Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | -5 | . Certifcate | of Status Do | sired — | - - | \$8.75 / Fee Re | |
| City & State | 9 | | City & State | | | 6 | 6. Election Campaign Financing \$5.00 May Be | | | | | | |
| 23 | | 28 | | | | | | Trust Fun | d Contributio | n · | | Added t | to Fees |
| Zip | Country | | Zip | Countr | У | | 8 | | poration owes the current year Intangible | | | | |
| 24 | 25 | 29 | | 30 | | | | | Property Tax | | | Yes | ₫Ńo |
| | 9. Name and Address of Curren | t Regi | stered Agent | 8 | 1 | Massa | 10 |). Name an | d Address o | New K | egisterea | Agent | |
| ТНРА | TON, JAMES B. | | | l° | • | Name | | | • | | | | |
| | EAST SHORE DRIVE | | | 8 | 2 | Street A | Address (| P.O. Box No | umber is Not | Accepta | ble) | | |
| S-A | EAST SHORE BRIVE | | | 8 | , | | | | _ | | | | |
| • | ARWATER FL 33376 | | | | ١, | | | | | | | | |
| OLEANWATER TE GOOTO | | | | 8 | | City | | | | | FL | - ' | Code |
| office or re | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | ot Fiori | da. Such change was at | ımorizea o | yυ | named on the corpo | corporation s t | on submits to locard of dire | his statemer ctors. I here | t for the by accep | ourpose of the appo | f changing its intment as re | registered gistered |
| SIGNATURE | Signature, typed or printed name of registered ager | t and title | if applicable. (NOTE: | Registered Ag | ent : | signature re | equired wher | reinstating) | | | DATE | | |
| 12. | OFFICERS AN | D DIR | ECTORS | 13. | | | | ADDITION | S/CHANGES | TO OF | ICERS A | ND DIRECTO | |
| TITLE | D | | ☑ DELETE | 1,1 TITLE | | | | PLESIDE | | | | Change | Addition |
| NAME | ASHTON, BARRY | | | 1.2 NAME | | K | CIARY | ASHT | ON | ٠ | | | . [|
| STREET ADDRESS | ESS 1803 S AUSTRALIAN AVE #A | | 1.3 STRE | ET A | ADDRESS | 411 6 | AST SH | HOZE D | K,OE | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | | 1.4 CITY- | ST- | - ZIP | CLERY | WATER | BOACH | , FL | 3376 | · / | <u> </u> |
| TITLE | | | DELETE | 2.1 TITLE | | | PRES | IDEN! | | | | ☐ Change | ☐ Addition |
| NAME | | | | 2.2 NAME | : | | | | ASHTON | | | | 1 |
| STREET ADDRESS | | | | 2.3 STRE | ET A | ADDRESS | | E. SHOL | | | | - · | ļ |
| CITY-ST-ZIP | | | | 2. 4 CITY | ST | -ZIP | CLEM | LWATER | BEAC | H, FL | 337 | | |
| TITLE | | | ☐ DELETE | 3.1 TITLE | | 1 | | | | | | ☐ Change | Addition |
| NAME | | | | 3.2 NAME | : | | | | | | | | |
| STREET ADDRESS | | | | 3.3 STRE | ET A | ADDRESS | ł | | | | | | į |
| CITY-ST-ZIP | | | | 3.4. CITY | | -ZIP | ļ | | | | | ☐ Change | Addition |
| TITLE | | | ☐ DELETE | 4.1 TITLE | | | | | | | | LT cuands | ☐ varinou |
| NAME | | | | 4. 2 NAM | | | | | | | | | ļ |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | C Belete | 4.4 CITY- | | -ZIP | | | | | | ☐ Change | Addition |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | ļ | | | : , | | | | |
| NAME | | | | 5.2 NAME | | ****** | | • | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | | - |
| CITY-ST-ZIP | | | Decemen | 5.4 CITY- 6.1 TITLE | | -ZIP | ļ | | | • | | Change | Addition |
| TITLE | • | | ☐ DELETE | | | | | | | | | change | |
| NAME ' | | | | 6.2 NAME | : | | I | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

2-19-99