|   | PLEASE READ A   | ALL INST                            | RUCI                      | rions.                          | BEFC                      | RE C  | OMPLET  | ING THIS I         | FORM   |                                   |  |
|---|---|-------------------------------------|---------------------------|---------------------------------|---------------------------|---|---|--------------------|--|-----------------------------------|--|
| FO  | 313   | FLORIDA                             | Kathe                     | ARTMEN<br>erine Ha<br>tary of S | rris                      | STATE   |   |                    |  |                                   |  |
| REINSTATEMENT DIVISION OF CORPORATIONS  |   |                                     |                           |                                 |                           |   | FILED   |                    |  |                                   |  |
| DOCUMENT #50204 L   |   |                                     |                           |                                 |                           |   | 99 NOV 15 PM 2: 23  |                    |  |                                   |  |
| 1 Corporation Name DEVELOPMENT INDUSTRIES, INC.   |   |                                     |                           |                                 |                           |   |   |                    |  |                                   |  |
| ,   |   |                                     |                           |                                 |                           |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA                     |                    |  |                                   |  |
| Principal Prace of Business Mailing Address   |   |                                     |                           |                                 |                           |   |   |                    |  |                                   |  |
| c/o Barry Hersh (Same)<br>100 S.E. 2nd ST., Suite 2200<br>Miami, FL 33131                                   |   |                                     |                           |                                 |                           |   |   |                    |  | - all 00                          |  |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. |   |                                     |                           |                                 |                           |   | REINSTATEMENT 9449  |                    |  |                                   |  |
| 2 New Principal O   | 3 New Mailing Office Address, If Applicable   |                                     |                           |                                 |                           | 4. Date Incorporated or Qualified To Do Business in Florida 09/25/1990 SD |   |                    |  |                                   |  |
| Stilte Apt # etc  | Suite, Apt. #, etc.   |                                     |                           |                                 |                           | 5. FEI Number Applied For   |   |                    |  |                                   |  |
| City & State  | City & State  |                                     |                           |                                 |                           | 6.  |   |                    | Not Applicable  3.75 Additional Fee required |                                   |  |
| Z(p   | Country   | Zip                                 |                           | Country                         | y<br>                     |   | CERTIFICATI   | E OF STATUS DESIR  | ED 🖾   | for a Certificate of Status       |  |
| r   | et Addresses of Each Officer and/o<br>Name of Officers  | or Director (Flor                   | Γ                         | Stri                            | eet Addres                | s of Each   |   | Τ                  |  |                                   |  |
| 1 Z   | and/or Directors  |                                     | 3 (                       | Off<br>Do NOT Us                | icer and/o<br>se Post Off | r Director<br>lice Box N  | lumbers)  | 4                  | City / 8                                     | State / Zip                       |  |
| D Her   | rsh, Barry  |                                     | 100                       | S.E.                            | 2nd                       | ST.,  | #2200   | Miami,             | FL   | 33131                             |  |
| D Zaidner, David  |   |                                     | 100                       | S.E.                            | 2nd                       | st.,  | #2200   | Miami,             | FL   | 33131                             |  |
|   |   |                                     |                           |                                 |                           |   |   |                    |  |                                   |  |
|   |   |                                     |                           |                                 |                           |   | 6000030520468<br>-11/22/9901146005<br>***1508.75 ***1508.75 |                    |  |                                   |  |
|   |   |                                     |                           | _                               |                           |   |   | ***130             | 0.15   | ***1300.13                        |  |
|   |   |                                     |                           |                                 |                           |   |   |                    |  |                                   |  |
| 8. Name and Address of Current Registered Agent Name  |   |                                     |                           |                                 |                           |   | 9. Name and Address of New Registered Agent                 |                    |  |                                   |  |
|   |   |                                     |                           |                                 |                           | ddress (F   | (P.O. Box Number is Not Acceptable)                         |                    |  |                                   |  |
| 1200 South Pine Island Road   |   |                                     |                           |                                 | Suite, Apt. #, Etc.       |   |   |                    |  |                                   |  |
| rancación, riorida 55524  |   |                                     |                           | City                            |                           |   | State   Zip Code  |                    |  |                                   |  |
| 10 II. being appoint  | led the jegistered agent of the abo   | ve named corpo                      | oration, am               | n familiar wi                   |                           | eni ihe ol  | bligations of Secti   | ion 607.0505, F.S. | FI   |                                   |  |
| Signature of<br>Registered Agent  | Darlana C   | BUN<br>GISTERED AG                  | RO                        | <b>SPE</b>                      | ear<br>Cial as            | ara a. 1<br>Sestan  | BURKE<br>T SECRETARY  | Date               | 11-8   | 299                               |  |
|   | rporation owes the ole Personal Proper  |                                     |                           | e 30.                           | -                         | Yes   | □ No 🗵  | (Sc                |  | ide for information angible tax.) |  |
| this reinstatement<br>owed by the cor   | m an officer or director or the receiving application, the reason for dissol reporation have been paid and the nion is true and accurate, and my sign | lution has been<br>ames of individi | eliminated<br>uals listed | d, the corpo<br>on this for     | rate name<br>n do not q   | satisfies<br>ualify for a   | the requirements<br>an exemption und                        | of section 607.040 | 01 or 617.                                   | 0401, F.S., that all fees         |  |
| SIGNATURE:  | SIGNATURE AND TYPED OR PRIN   |                                     |                           | FICER OR E                      | DIRECTOR                  |   |   | 11/10/93<br>Date   | 9 3  | 05-381-8000<br>Daytime Phone #    |  |
|   | Barry Hersh,  | as Di                               | recto                     | or                              |                           |   |   |                    |  |                                   |  |