## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| OCUI<br>Corporation  | MENT # S   | 301750   | (6)                     | I  |  |   |  |  |
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| · ·  | IVESTMENT COR  | PORATION   |                         |  |  |   |  |  |
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| ·  | o of Business  |  | Mailing Address         |  |  | ( 1961) 10 10 04191 (1811 1891  | FI WILLIAM WENT WENTE WIN                      | in andır bibli atakı bibli ib  |
| 12 PALM<br>TE 201  | IS WAY   |  | SUITE POL               | Y  |  |   |  |  |
|  | <b>3433</b>  |  | BOCA RATON FE           | 8433   |  |   |  |  |
|  |  |  |                         |  |  | 3. Date Incorporated or Qual<br>09/21/1990                                      |  | e of Last Report<br>1/13/1995  |
|  | ace of Business ***********************************  | ircco  | 2a. Mailing Address     | -  |  | 4. FEI Number<br>65-0223927   |  | Applied For Not Applied  |
| ute, Apt. :  | #, etc.  |  | Suite, Apt #, etc.      |  |  | 5. Certificate of Status Desire   | 90 📋   | \$8.75 Additions   |
| ity & State  | A RASON,   | e, *   | Oity & State            |  |  | 6. Election Campaign Financing Trust Fund Contribution                          |  | \$5.00 May Be  |
| 334  | Countr   |  | Zip                     | Country  |  | Trust Fund Contribution  8. This corporation has liability                      |  | Added to Fees<br>ax under s 199.032,   |
| <b></b>  | 9. Name and Address  |  | 29 5 ANS                | 30 5   | 100  |   | Yes No   | 7.7.0.   |
|  | g. Name and Addit  | ess of Current P   | registered Agent        | В  | 1 Name   | 10. Name and Address of N   | lew Registered                                 | Agent  |
| LICHTMA  | AN, JONATHAN J   |  |                         |  |  |   |  |  |
|  | THIRD AVE  |  |                         | 8:   | Street Add   | dress (P.O. Box Number is Not Acco  | eptable)                                       |  |
| SUITE 1  |  |  |                         | 8:   | 3  |   | <del></del>                                    |  |
| FT. LAUI   | DERDALE FL 33301   |  |                         |  |  |   |  | · · · · · · · · · · · · · · · · · · ·  |
|  | . Chopping to coopy  |  |                         |  | 84 City F1 85  |   | 85 Zip Code                                    |  |
| Pursuant t<br>or register<br>amiliar wit   | to the provisions of Sect<br>ed agent, or both, in the<br>In, and accept the obligi  |  |                         | atutes, the above  |  | oration submits this statement for the<br>ard of directors. I hereby accept the | e purpose of characteristics appointment as    | •  |
| Pursuant t<br>or registere<br>amiliar wit<br>ATURE   | th, and accept the obligation and society of the society of or particular and  | ations of, Section   | 607.0505, Florida Statu | atutes, the above orized by the contes.  (NOTE Registered Ag   | e-named corporporation's bo  | ed wher reinstating   | ne purpose of cha<br>appointment as            | anging its registered of registered agent. I ar  |
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SIGNATURE:

SIGNATURE AND THEO OR PAINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/10/86 305/462-3300