## 2000 UNIFORM BUSINESS REPORT (UBR) **FILED DOCUMENT # S01748** 1. Entity Name UMPTEEN, INC.

## May 03, 2000 8:00 am Secretary of State

05-03-2000 90039 018 \*\*\*150.00

| Principal Place of Business                          |  | Mailing Address                                    |  |  |  |  |
|--|--|--|--|--|--|--|
| 151 GREGORY RD.<br>WEST PALM BEACH FL 33405<br>US    |  | 151 GREGORY RD<br>W. PALM BCH. FL 33405-5029<br>US |  |  |  |  |
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| 2. Principal Place of Business : Suite, Apt. #, etc. |  | 3. Mailing Address Suite, Apt. #, etc.             |  |  |  |  |
|  |  |  |  | DO NOT WRITE IN THIS SPACE                               |  |  |
|  |  | 0: 00  |  |  | Applied For  |  |
| City & State   |  | City & State                                       |  | 4. FEI Number 65-0226895                                 | Not Applicable   |  |
| Zip  | Country  | Zip  | Country                                    |  | \$8.75 Additional<br>Fee Required  |  |
|  | -6. Name and Address of Current R  | egistered Agent                                    |  | 7. Name and Address of New Registered                    | Agent  |  |
|  |  | <del></del> .                                      | Name                                       | · · · · · · · · · · · · · · · · · · ·                    |  |  |
| TRAPPEN, PETER                                       |  |  | Street Addres                              | Street Address (P.O. Box Number is Not Acceptable)       |  |  |
|  | Gregory Road<br>It Palm Beach FL 33405   |  | -  |  |  |  |
|  |  |  | City                                       | FL   | Zip Code   |  |
| 8. The above   | named entity submits this statement for  | the purpose of changing its r                      | egistered office or regis                  | stered agent, or both, in the State of Florida.          | <u> </u>   |  |
|  |  |  |  |  |  |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent an                        | d title if applicable. (NOTE:                      | Registered Agent signature requ            | uired when reinstating) DATE                             |  |  |
| <del></del> .  |  |  |  |  |  |  |
| ,  | oration is eligible to satisfy its Intangible requirement and elects to do so. |  | ! FEE IS \$150.00<br>0 Fee will be \$550.0 | 10. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees  |  |
| (See criter  | ria on back)   | Make Check Payabl                                  | e to Department of §                       |  | Added to 1 ccs   |  |
| 11. OFFICERS AND DIRECTORS 11                        |  | 12.  | ADDITIONS/CHANGES TO OFFICERS AND          |  |  |  |
| TITLÉ  | VD   | ☐ Delete   | TITLE                                      |  | Change Addition  |  |
| NAME   | TRAPPEN, PETER   |  | NAME                                       |  | !  |  |
| STREET ADDRESS                                       | 151 GREGORY RD.  |  | STREET ADDRESS                             |  |  |  |
| CITY-ST-ZIP  | WEST PALM BEACH FL   |  | CITY-ST-ZIP                                | <u> </u>   |  |  |
| TITLE  | PTS  | ☐ Delete   | TITLE                                      |  | Change Addition  |  |
| NAME   | TRAPPEN, GEORGINA  |  | NAME                                       |  |  |  |
| STREET ADDRESS                                       | i 151 GREGORY RD   |  | STREET ADDRESS                             |  | Į.   |  |

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CITY-ST-ZIP CITY-ST-ZIP 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

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TITLE NAME WEST PALM BEACH FL

MICHEOLGINA TICAPPEN NOTIPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PRESIDENT 4/24/00

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