## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S01678

Country

9. Name and Address of Current Registered Agent

25

JOHNSON, ERNEST E. 3260 N.W. 45TH ST. (9)

ECONOMY CARS, INC.

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

SIGNATURE:

4646 NW 17TH AVE

MIAMI FL 33142

21

22

23

24

Zip

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

26

28

29

Mailing Address 3260 N.W. 45TH ST. MIAMI FL 33142

## FILED Feb 09 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

☐ Yes

634 2651

8. This corporation owes or has paid the current year Intangible

Applied For Not Applicable

\$8.75 Additional

Fee Required

**\$5.00** May Be

Added to Fees

 Date Incorporated or Qualified 09/24/1990

65-0252181

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

10. Name and Address of New Registered Agent

Trust Fund Contribution

Street Address (P.O. Box Number is Not Acceptable)

4. FEI Number

MIAMI FL 33142			83					
			83					}
			84	City	FL	85	Zip (	Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1509, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required whon reinstating)  DATE								
12. OFFICERS AND DIRECTORS			13.	and digenous	ADDITIONS/CHANGES TO OFFICERS AND	DIRE	CTOR	S IN 12
TITLE	Р	DELETE	1.1 TITLE	_		☐ CI		Addition
NAME	JOHNSON, ERNEST E.		1.2 NAME					1
STREET ADDRESS	3260 N.W. 45TH ST.		1.3 STREET	ADDRESS				ļ
CITY - ST- ZIP	MIAMI FL		1.4 CITY - S	T-ZIP				ĺ
TITLE	CD	DELETE	2.1 TITLE			Ct	ange	Addition
NAME	JOHNSON, ELDRICK		2.2 NAME	ŧ				Į
STREET ADDRESS	3260 NW 45TH ST.		2.3 STREET	ADDRESS				
CITY - ST - ZIP	MIAMI FL		2. 4 CITY - S	T-ZIP	<u> </u>			
TITLE		DELETE	3.1 TITLE			☐ Cr	ange	Addition
NAME			3.2 NAME	Į				ł
STREET ADDRESS			3.3 STREET	ADDRESS				
CITY-ST-ZIP			3.4, CITY - 9	T-ZIP				
TITLE		DELETE	4.1 TITLE			☐ Ch	ange	Addition
NAME			4. 2 NAME	ł				
STREET ADDRESS			4.3 STREET	ADDRESS				}
CITY-ST-ZIP			4.4 CITY - S	I-ZIP				
TITLE		DELETE	5.1 TITLE	1		☐ CH	ange	Addition
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREET	ADDRESS				ļ
CITY-ST-ZIP			5.4 CITY-S	r-ziP				
TITLE		DELETE	6.1 TITLE			Ch	ange	Addition
NAME			6.2 NAME	ĺ				
STREET AUDRESS			6.3 STREET	ADDRESS				
CITY-ST-ZIP			6.4 CITY - ST				:	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.								

Country

81 Name

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