

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Apr 29 1997 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # **S01046** (9)  
1. Corporation Name  
**N. B. S. AUTO BROKERS, INC.**



|                                                                                       |                                                                                 |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Principal Place of Business<br><b>6841 SW 21 STREET<br/>HOLLYWOOD FL 33023<br/>US</b> | Mailing Address<br><b>18341 NE 22 AVE<br/>NO MIAMI BCH FL 33180-2105<br/>US</b> |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

|                                                                                                                       |  |                                                                                                                                                  |  |                                                                                                 |                                              |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country                   |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country                                                         |  | 3. Date Incorporated or Qualified<br><b>09/20/1990</b>                                          | 3a. Date of Last Report<br><b>04/16/1996</b> |
| 4. FLEI Number<br><b>65-0217178</b>                                                                                   |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                           |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                              |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                                                 |                                              |

|                                                                                                                                       |  |                                                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>PERLOW, JEFFREY M.<br/>1820 E HALLANDALE BEACH BLVD<br/>HALLANDALE FL 33009</b> |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br><b>FL</b> 85 Zip Code |  |
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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ Signature, typed or printed name of registered agent and for all applicable (NOTE: Registered Agent signature required when re-registering) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                              | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|----------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | P MOR, ALEN <input type="checkbox"/> DELETE  | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | 10341 NE 22 AVE                              | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | NO MIAMI BCH FL                              | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                              | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | S MOR, ESTER <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | 10341 NE 22 AVE                              | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | NO MIAMI BCH FL                              | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                              | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE              | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                              | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                              | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                              | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE              | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                              | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                              | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                              | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE              | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                              | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                              | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                              | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE              | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                              | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                              | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                              | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *ALAN MOR* 2/12/97

CR2E034 (9/96)