## 2002 UNIFORM BUSINESS REPORT (UBR)

Mailing Address 4211 NW 2ND TERR

MIAMI FL 33126

3. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

## S00839 **DOCUMENT #**

1. Entity Name

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

BATISTA, ABEL

4211 NW 2ND TERR MIAM! FL 33126

City & State

Zip

4211 NW 2ND TERR MIAMI FL 33126

PAN AMERICAN LEGAL CENTER INC.

Country

6. Name and Address of Current Registered Agent

## **FILED** Jul 09, 2002 8:00 am Secretary of State 07-09-2002 90017 010 \*\*\*550.00 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0401639 Not Applicable Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent Street Address (P.O. Box Number is Not Acceptable)

|  | •   |  | City                                  |                    |                                     |                  | FL       | Zip Code   | <del>)</del>               |
|--|---|--|---------------------------------------|--------------------|-------------------------------------|------------------|----------|------------|----------------------------|
| 8. The above   | named entity submits this statement for the   | e purpose of changing its re   | gistered office or regi               | stered agent,      | or both, in the Sta                 | te of Florida.   |          |            |                            |
| SIGNATURE  |   |  |                                       |                    |                                     |                  |          |            |                            |
| OIGITATIONE :  | Signature, typed or printed name of registered agent and t  | itle if applicable. (NOTE: R   | legistered Agent signature rec        | uired when reinsta | iting)                              | D                | ATE      |            |                            |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |   | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State |                                       | Ю                  | 10. Election Camp<br>Trust Fund Cor | -                | g<br>    |            | <b>0</b> May Be<br>to Fees |
| 11.  | OFFICERS AND DIF  | RECTORS  | 12.                                   | ADDIT              | IONS/CHANGES                        | TO OFFICERS      | AND D    | IRECTORS   | IN 11                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | PD<br>BATISTA, ABEL<br>4211 NW 2ND TERR<br>MIAMI FL 33126   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                    |                                     |                  |          | ☐ Change   | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                    |                                     |                  |          | _ Change   | ☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | •                  |                                     |                  | Г        | ] Change   | Addition                   |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                    |                                     |                  |          | ] Change   | Addition                   |
| indicated<br>of the cor  | certify that the information supplied with this on this report or supplemental report is true poration or the receiver or trustee employed, or on an attachment with an address, with | e and accurate and that my<br>red to execute this report as  | signature shall have t                | the same lega      | al effect as if made                | : under oath: tl | hat I am | an officer | or director                |

Date

Daytime Phone #