**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # S00837 1. Corporation Name

CENTER FOR DERMATOLOGY AND SKIN SURGERY, INC.

Principal Place of Business		Mailing Address								
3450 E FLETCHER AVE		PO BOX 82629				}				
SUITE 220 Tampa FL 33613		TAMPA FL 33682-2629 US				DO NOT WRITE IN THIS SPACE				
US						3. Date Incorp	porated or Qualifec			
						09/17/19				
2 Principal P	lace of Business	2a. Mailing Address				4. FEI Numbe			Ap	plied For
2. ( ) () () () () () () () () () () () ()		26				59-30269	963		<u> </u>	t Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.							\$8.75 A	
2		27				5. Certificate of	f Status Desired		Fee Re	
City & State		City & State				6. Election Ca	mpaign Financing		\$5.00	May Be
3		28					Contribution		Added t	
Zip	Country	Zip	Co	untry		8. This corpor	ation owes the cur	rent year	Intangible	
4	25	29	30				roperty Tax.	•		□No
<u> </u>	9. Name and Address of Curre	<del></del>		T		10. Name and	Address of New	Registere	d Agent_	
				81 Nam	۰ ۵	teven	Romer			
	PER, MARY L			92 Ct-04	A Addra	TOO ONE	mber is Mat Accept	table) 4	<del></del>	6
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TAM	PA FL 33613			83	<i></i>	<u></u>	10,00	<u>/</u>		
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				84 City	11	a M		F		36/3
office or n agent. I a SIGNATURE	to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the obligations of the state of	e of Florida. Such charige wa ations of, Section 607.0505,	as authorize Florida Sta	ed by the cou tutes.	poration	n's board of direc	s statement for the tors. I hereby acce	pt the app	31/99	gistered
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SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliedental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trastee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address, with all other like empowered.

FILED Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90026 049 \*\*\*150.00