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PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

GARY M. LEVINE, D.C., P.A.

FILED Apr 15 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | | | 3 (GALLA)9 III AAIII AAIII IEAAL ALIAA | 141 141 141 1 | DISK DIEN DIE | il Alaki 1641 |
|---|-------------------------------|---------------------------------------|-------------------------------|-------------------------|-----------------|------------------------|----------------------------------|--|--|------------------------------|----------------------------|-----------------------|
| 1900 N UNIVERSITY DR. 1900 N UNIVERSITY DR. | | | | | | | | | | | | |
| 104 | | | | 104 | | | | | | | | |
| PEMBROKE F | PINES FL 331 | 024 | | PEMBROKE PINES FL 33024 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| US | | | | US | | | | | 3. Date Incorporated or Qualified 09/19/1990 | | | } |
| 2. Principal P | lace of Busi | ness | 2 | 2a. Mailing Address | | | | | 4. FEI Number | | Ap | plied For |
| 21 | | | | 26 | | | | | 65-0218605 | | No | ot Applicable |
| Suite, Apt. | | | 27 | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & State | 9 | | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | | 28 | | | | | Trust Fund Contribution Added to Fees | | | | |
| Žip | Country | | | Zip Count | | | У | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 | | | 30 | | | | Personal Property Tax due June 30. Yes No | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | Name | | 10. Name and Address of New Registered Agent | | | |
| | VINE, GAR | | 484 | | | " | 81 Name | | | | | |
| | | ERSITY DR # | | | | | Street | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| ne | WISHOKE I | PINES FL 330 | 24 | | | 83 | | | | | | |
| | | | \sim | | | ** | '} | | | | | |
| | | | /_ | 0 | | 84 | City | | | | 85 Zip (| Code |
| | | | | | A. A | | <u> </u> | | | <u>FL</u> | | |
| office or r | to the provis egistered ag | sions of Segmoni gent, or both, in | une State of Ma | nda. Such cha | nge was aut | ine abov horized b | re-named y the cor | o corpora rporation | ation submits this statement for the 's board of directors. I hereby acco | purpose or op the appr | changing it sintment as | registered registered |
| agent. I a | m familiar w | ith, and accept | b of load is | of, Section 607 | .0505, Florid | la Statute | 18. | | 1 /1 | 10/30 | 2/ | - |
| SIGNATURE | · | $\times M$ | Neger | *e | | | | | 9 | 0/10 | | |
| | | | | | | | tegistered Agent signature requi | | ADDITIONS/CHANGES TO OFF | DATE. | DIRECTOR | 90 IN 12 |
| 12. | 10 | 17" | CENS AND DIN | | ELETE | 1.1 TITLE | | 1 | ADDITIONS/CHANGES TO OFF | CENS AND | Change | Addition |
| NAME | LEVINE | GARY M. | | | | 1.2 NAME | | | | | | |
| STREET ADDRESS 1900 N UNIVERSITY DR #104 | | | | | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP PEMBROKE PINES FL | | | | | | | | | | | | |
| THLE | D | | <u>-</u> | · [1] | ELETE | 1.4 CITY- 2.1 TITLE | 31.71 | | | | Change | Addition |
| NAME | LEVINE | , ROBIN L. | | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 4000 N HINKEDOTTY DD 4404 | | | | | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | OKE PINES F | | | | 2.4 CITY- | | | | | | |
| TITLE | | | | | ELETE | 3.1 TITLE | ψ1-EII | + | | | Change | Addition |
| NAME | | | | | | 3.2 NAME | | 1 | | | - | |
| STREET ADDRESS | | | | | | | T ADDRESS | 1 | | | | |
| CITY-ST-ZIP | | | | | | 3.4. CITY- | | 1 | | | | |
| TITLE | | | | | ELETE | 4.1 TITLE | | 1 | | | Change | Addition |
| NAME | | | | | | 4. 2 NAME | | 1 | | | | |
| STREET ADDRESS | | | | | | 4.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | 4.4 CITY - | | 1 | | | | |
| TITLE | | | | | ELETE | 5.1 TITLE | | 1 | | | Change | Addition |
| NAME | | | | | | 5.2 NAME | | 1 | | | | |
| STREET ADDRESS | | | | | | 5.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | 5.4 CITY - | | | | | | |
| TITLE | | | | | ELETE | 6.1 TITLE | · · | 1 | | | Change | ☐ Addition |
| NAME | | | | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | / | 1 | | 6.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | // | / | | 6.4 CITY- | | | | | | |
| 44 Lbarabur | a reid, seb as th | a internation a | and the state of the state of | - 10 M - 10 M | t avality for t | | | to die Co | ntion 110 07/9Vil Florido Ctatutos | I further on | etifu that tha | Information |

indicated on this annual report or supplementation of the officer or director of the corporation or the plack 12 or Block 13 if changed, or on an annual officer or director of the corporation or the plack 12 or Block 13 if changed, or on an annual officer or director of the corporation or the place of the corporation of the corporatio