

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 02, 2006 8:00 am
Secretary of State

05-02-2006 90265 001 ***476.25

DOCUMENT # P99000111793	
1. Entity Name BIO-TECH 2000, INC.	
	
Principal Place of Business 861 JUPITER PARK DR, STE A JUPITER, FL 33458	Mailing Address 861 JUPITER PARK DR, STE A JUPITER, FL 33458

66013562

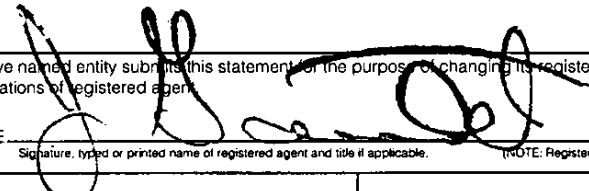


01172006 No Chg-P CR2E034 (11/05)

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4. FEI Number 65-1033720	Applied For Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fees Required

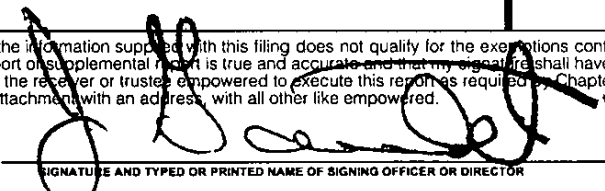
6. Name and Address of Current Registered Agent FHS CORPORATE SERVICES, INC. 11780 U.S. HWY ONE, SUITE 300 N. PALM BEACH, FL 33408	DO NOT WRITE IN THIS SPACE
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.	
SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)	DATE <u>4/28/06</u>

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD GAUDET, JOSEPH III 861 JUPITER PARK DR, STE A JUPITER, FL 33458
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report and supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.	
SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	DATE <u>4/28/06</u> DAYTIME PHONE # <u>561-748-3040</u>