

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 04, 2005 8:00 am**  
**Secretary of State**

05-04-2005 90144 001 \*\*\*158.75

|                                       |  |                                                                                   |
|---------------------------------------|--|-----------------------------------------------------------------------------------|
| DOCUMENT # P99000111793               |  |  |
| 1. Entity Name<br>BIO-TECH 2000, INC. |  |                                                                                   |

|                                                                                |                                                                    |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Principal Place of Business<br>861 JUPITER PARK DR, STE A<br>JUPITER, FL 33458 | Mailing Address<br>861 JUPITER PARK DR, STE A<br>JUPITER, FL 33458 |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



03242005 Chg-P CR2E034 (10/03)

|                             |                                                        |
|-----------------------------|--------------------------------------------------------|
| 4. FEI Number<br>65-1033720 | Applied For<br><input type="checkbox"/> Not Applicable |
|-----------------------------|--------------------------------------------------------|

|                                                                      |                                |
|----------------------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> | \$8.75 Additional Fee Required |
|----------------------------------------------------------------------|--------------------------------|

|                                                                                          |  |                                                                                   |  |
|------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                          |  | 7. Name and Address of New Registered Agent                                       |  |
| FHS CORPORATE SERVICES, INC.<br>11780 U.S. HWY ONE, SUITE 300<br>N. PALM BEACH, FL 33408 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                 |            |
|-----------------|------------|
| SIGNATURE _____ | DATE _____ |
|-----------------|------------|

|                                                                                             |                                                                                                                     |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <p><b>FILE NOW!!! FEE IS \$150.00</b><br/><b>After May 1, 2005 Fee will be \$550.00</b></p> | <p>9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees</p> |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <p>VD<br/>GAUDET, ROBERT<br/>861 JUPITER PARK DR, STE A<br/>JUPITER, FL 33458 <input checked="" type="checkbox"/> Delete</p> <p>PD<br/>GAUDET, JOSEPH III<br/>861 JUPITER PARK DR, STE A<br/>JUPITER, FL 33458 <input type="checkbox"/> Delete</p> <p>STD<br/>GAUDET, JOSEPH JR<br/>861 JUPITER PARK DR, STE A<br/>JUPITER, FL 33458 <input checked="" type="checkbox"/> Delete</p> <p><input type="checkbox"/> Delete</p> <p><input type="checkbox"/> Delete</p> <p><input type="checkbox"/> Delete</p> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <p><input type="checkbox"/> Change <input type="checkbox"/> Addition</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Addition</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Addition</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Addition</p> <p><input type="checkbox"/> Change <input type="checkbox"/> Addition</p> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

|                                                                    |         |                 |
|--------------------------------------------------------------------|---------|-----------------|
| SIGNATURE: _____                                                   | 4/24/05 | 361-748-3040    |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | Date    | Daytime Phone # |