

2002 UNIFORM BUSINESS REPORT (UBR)**FILED**
Aug 07, 2002 8:00 am
Secretary of State

02-21-2002 90106 034 ***150.00

41000



DO NOT WRITE IN THIS SPACE

38-3656055~~APPLIED FOR~~Applied For
Not Applicable4. FEI Number
5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required**6. Name and Address of Current Registered Agent****7. Name and Address of New Registered Agent****KOUJALES, THOMAS C**
2100 N ATLANTIC AVE STE 605
COCOA BEACH FL 32931

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐**FILE NOW!!! - FEE IS \$550.00**
After September 13, 2002 Fee will be \$750.00
Make Check Payable to Department of State**10.** Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00** May Be
Added to Fees**11. OFFICERS AND DIRECTORS****12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|-----------------------------|------------------------------------|-------------------------------------|---------------------------------|
| | D HILL, JOE | 812 MIMOSA PLACE | INDIAN HARBOR BEACH FL 32932 | <input type="checkbox"/> |
| | D FERNANDEZ, NIKKI | 2100 N ATLANTIC AVE STE 204 | COCOA BEACH FL 32931 | <input type="checkbox"/> |
| | D KOUJALES, THOMAS C | 2100 N ATLANTIC AVE STE 605 | COCOA BEACH FL 32931 | <input type="checkbox"/> |
| | D DIMARCO, PAMELA | 2100 N ATLANTIC AVE STE 605 | COCOA BEACH FL 32931 | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (4/02)

A. F. Eichman

41006

PA000111680

08/0502002

To Whom it may concern

Fr: Thomas Koujales V.P. Majestic Records Inc.

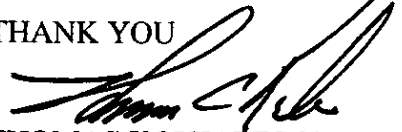
REF: LATE NOTICE

We just received a late notice of filing, the filing fees were paid in February, our check # 0118 see copy enclosed.

According to your examiner a follow up letter was mailed on february 26 to us which we never received.

Please re-instate without penalty A.S.A.P. FED ID 38-3656055

THANK YOU



THOMAS KOUJALES VP
MAJESTIC RECORDS INC.

Attachment 41000
099000111680

MAJESTIC RECORDS INC.

P.O. BOX 32117
COCOA BEACH, FL 32932

323067 0118

63-751/631
BRANCH 00008

Date 2-6-82

Pay to the order of FLA DEPT OF STATE

\$ 150 -

ONE HUNDRED FIFTY

First Union National Bank

ATLANTA, GA 30303
R/T 063107513

Mr Corp - Rn-New

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⑆0000015000⑆

0 MAR 82

DORSE HERE:

41006
#P900011680

FEB 19 2002

DO NOT SIGN / WRITE / STAMP BELOW THIS LINE
FOR FINANCIAL INSTITUTION USAGE ONLY

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FEB 27 1932

06/12/28
P D 06 28523 2LF00008394
AMERICAN AIRWAYS TO NEWARK

OFFICE OF THE ATTORNEY GENERAL

STATE OF NEW YORK

IN SENATE,

JANUARY 10, 1967.

REPORT

OF THE

COMMISSIONER OF CORRECTIONS

AND

THE

BOARD OF PRISONS AND DOCKETS

FOR THE YEAR ENDING DECEMBER 31, 1966.

PUBLISHED BY THE STATE OF NEW YORK.

ALBANY:

UNIVERSITY OF THE STATE OF NEW YORK PRESS.

1967.

FEDERAL RESERVE BOARD OF GOVERNMENT OF THE UNITED STATES OF AMERICA

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