

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 27, 2002 8:00 am
Secretary of State

05-27-2002 90502 037 ***158.75

DOCUMENT # P9900011588 ✓
1. Entry Name

(SEE CAPTIONED DOCUMENT)
Subsidiary Britannica Inc

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business Subsidiary
3. Mailing Address PO Box 607

Suite, Apt. #, etc. 12200 West Shelly St.
Suite, Apt. #, etc.

City & State Falmouth Ky City & State Milton FL

Zip 41040 Country USA Zip 32572 Country USA

4. FEI Number 72-1382676
☒ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

**DO NOT WRITE
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name Jeffrey Leeds

Street Address (P.O. Box Number is Not Acceptable)

3509 Edinburgh dr.

City Pace FL Zip Code 32571

8. The above named entry submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE [Signature] (NOTE: Registered Agent signature required when transferring)
DATE

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. ☐
(See criteria on back)
January 1 - May 1 - Fee is \$100.00
After May 1, Fee is \$300.00
Amended UBR is \$25.00
Multi-Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	President Jeff Leeds 3509 Edinburgh dr Pace FL 32571	TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	Secretary Holly Leeds 3509 Edinburgh dr Pace FL 32571	TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing complies with the requirements of the Uniform Business Report Act, Chapter 6, Florida Statutes, and that the information is true and accurate to the best of my knowledge and belief, and that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 6, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowerment.

SIGNATURE: [Signature] **DATE:** 4/28/02 **TELEPHONE:** 850 984-3715
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E0345 (12/01)