2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| ANNUAL REPORT (AR)                                     |  |   |                          |  |                                    |   |   | FILED                           |                      |                           |                             |  |
|--|--|---|--------------------------|--|------------------------------------|---|---|---------------------------------|----------------------|---------------------------|-----------------------------|--|
| DOCUMENT # P99000111260  1. Entity Name                |  |   |                          |  |                                    |   | Feb 21, 2005 08:00 AM<br>Secretary of State |                                 |                      |                           |                             |  |
| 4TH COF  | RNER ENT   | ERPRISES, INC.  |                          |  | į                                  |   |   |                                 | ·                    |                           |                             |  |
| Principal Plac   | ce of Business   | ,   | - Mailing                | Address  |                                    |   |   |                                 |                      |                           |                             |  |
| 10510 SEM<br>LARGO FL                                  | INOLE BLVE<br>33778  | )<br>= · -  |                          | SEMINOLE BLV<br>FL 33778   | <b>'</b> D .                       | •   | 1,19  | ر رود عراما عرام عرار المعرري   | INIJI STIFT MUH IIRI | ee ûndan hewan baarii di  |                             |  |
| 2. Principal Place of Business                         |  |   | 3. Mailing Address       |  |                                    |   |   |                                 |                      |                           |                             |  |
| Suite, Apt #, etc.                                     |  |   | Suite, Apt. #, etc.      |  |                                    | 1:  | st MOORE                                    | CR2E034                         | (10/04)              |                           |                             |  |
| City & State   |  |   | City & State             |  |                                    |   | 4, FEI Numi                                 | <sup>oer</sup> 59-36715         | 68                   |                           | oplied For<br>ot Applicable |  |
| Zip  | Country  |   | Zip                      | Zip  |                                    | , <u></u> ,   | 5. Certificat                               | e of Status Desire              | d []                 | \$8.75 Add<br>Fee Require |                             |  |
|  | 6, Name  | and Address of Curre  | nt Registered            |  |                                    | Nama  | 7. Name an                                  | d Address of Nev                | v Registered         | Agent                     |                             |  |
| ARNOLD, JAN I<br>10510 SEMINOLE BLVD<br>LARGO FL 33778 |  |   |                          |  |                                    | Name Street Address (P.O. Box Number is Not Acceptable) |   |                                 |                      |                           |                             |  |
|  |  |   |                          |  |                                    | City  | FL Zip Code                                 |                                 |                      | e _                       |                             |  |
|  | e named entity<br>tions of registe                           | submits this statement<br>ered agent                        | for the purpos           | e of changing its  | registered                         | office or registe                                       | ered agent, or b                            | oth, in the State of            | Florida, I am        | familiar with,            | and accept                  |  |
| SIGNATURE  | Signature blood  | or printed name of registered ag-                           | set and tifle if another | and the state of t | Translarb ##                       | gent signature require                                  | when reinstating)                           | ···                             | DATE                 | <del></del>               |                             |  |
| After  | ILE NOW!!<br>May 1, 200                                      | FEE IS \$150.00<br>Fee Will Be \$550.<br>Florida Department | 00                       |  |                                    |   | <u> </u>                                    | 9. Election Car<br>Trust Fund C | npaign Financ        |                           | 00 May Be<br>ed to Fees     |  |
| 10.  |  |   | ID DIRECTORS             | <del></del>  | 11.                                |   | ADDITIONS                                   | I<br>JOHANGES TO C              | FFICERS AN           | DIRECTOR                  | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  | D<br>ARNOLD, JAN I   |   |                          | ☐ Delete   |                                    | AODRESS<br>- ZIP  | U00fi00238459                               |                                 |                      |                           |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST+ZIP         | P<br>ARNOLD, MARSHA A<br>8659 117TH WIN<br>SEMINOLE FL 33772 |   | :=                       | Delete TITLE NAM STRE  |                                    | ADDRESS<br>- ZIP  |   | <u> </u>                        |                      | ☐ Change                  | ☐ Addilion                  |  |
| THE<br>NAME<br>STREET ADDRESS<br>CITY ST-ZIP           |  |   |                          | ☐ Delele   | TITLE<br>NAME<br>STREET<br>CITY-ST | ADDRESS<br>- ZIP  |   |                                 |                      | ☐ Change                  | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |  |   |                          | ☐ Delete   | TITLE NAME STREET CITY-ST          | AODRESS   |   |                                 |                      | ☐ Change                  | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |  |   |                          | ☐ Delete   | THE<br>NAME<br>STREET<br>CITY-ST   | ADDRESS<br>. ZIP  |   |                                 |                      | □ Change                  | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         |  |   |                          | □ Delete   | NAME<br>STREET                     | Address<br>Zip  |   |                                 |                      | ☐ Change                  | Addition                    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered SIGNATURE: JAN 1 ARNOLD

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR