## P99000111213

| (Request                       | or's Name)        |        |
|--------------------------------|-------------------|--------|
| Ç 1- q                         | <b>-</b>          |        |
| (Address)                      | )                 | ···    |
|                                |                   |        |
| (Address)                      |                   |        |
|                                |                   |        |
| (City/Stat                     | e/Zip/Phone #)    |        |
| PICK-UP                        | WAIT              | MAIL   |
|                                |                   |        |
| (Business                      | Entity Name)      |        |
| (Doguma)                       | nt Number)        |        |
| (Documen                       | it Mulliber)      |        |
| Certified Copies               | Certificates of S | Status |
|                                |                   |        |
| Special Instructions to Filing | Officer:          |        |
|                                |                   |        |
|                                |                   |        |
|                                |                   |        |
|                                |                   | į      |
|                                |                   |        |
|                                |                   |        |

Office Use Only



500030657245

03/19/04--01037--002 \*\*35.00 70 70



3/24

## TRANSMITTAL LETTER

**TO:** Amendment Section

Tallahassee, Florida 32314

| Division of Corporal                      | IONS            |   |   |               |
|---|-----------------|---|---|---------------|
| SUBJECT: Dis                              | solution        | of GAP  | ORATION                                       | _,            |
| DOCUMENT NUMBER:                          | P 990           | 000 111 3   | 213   | -             |
| The enclosed Articles of Disso            | lution and fee  | are submitted for   | filing.                                       |               |
| Please return all correspondence          | e concerning th | is matter to the f  | following:                                    |               |
| CHRISTOPHER T.                            | HARKINS         |   |   | <u>.</u>      |
|   |                 |   |   |               |
| UNIVERAL Medic                            | (Name of Fire   |   |   | · · ·         |
| 4.5                                       | `               | • • •   |   |               |
| 6245 N. Fea                               | eral Hu         | 건 그 니셔<br>Address)  | 2 300   | -             |
|   |                 |   |   |               |
| TT LAUDKERDA                              | (City/Stat      | e/and Zip Code)   |   | <u>.</u>      |
| For further information concern           |                 |   |   |               |
|   |                 | . at (  | )   |               |
| (Name of Per                              | son)            | (Area Code  | )<br>& Daytime Telephone                      | Numbe         |
| Enclosed is a check for the follo         | owing amount:   |   |   |               |
| \$35 Filing Fee \$43.75 Fi<br>Certificate | of Status       | \$43.75 Filing Fe<br>Certified Copy<br>Additional copy<br>enclosed) | Certificate of                                | Status &<br>y |
| MAILING ADDRESS: Amendment Section        |                 |   | STREET ADDRESS:<br>Amendment Section          |               |
| Division of Corporation P.O. Box 6327     | ns              |   | Division of Corporati<br>409 E. Gaines Street | ons           |

Tallahassee, Florida 32399

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Department of State:  |
|---------|---|
|         | LABORATORY ACQUISITION COMPANY, INC. ? TI   |
| SECOND: | The document number of the corporation (if known): P99000 Bt2   |
| THIRD:  | The date dissolution was authorized:  DEcember 31, 2003   |
|         | Effective date of dissolution if applicable:  December 31, 2003 (no more than 90 days after dissolution file date)  |
| FOURTH: | Adoption of Dissolution (CHECK ONE)   |
|         | Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.   |
|         | ☐ Dissolution was approved by of the shareholders through voting groups.  |
|         | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:  |
|         | The number of votes cast for dissolution was sufficient for approval by   |
|         |   |
|         | (voting group)  |
|         | Signed this day of  |
|         |   |
| Signatu | ire: Clow 1. Hand   |
|         | (By a director, president of other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) |
|         | CHRISTOPHER T. HARKINS  |
|         | (Typed or printed name of person signing)   |
|         | CFO: TOPALUE OF   |
|         | (Title of person signing)   |

Filing Fee: \$35

. - -