## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

928 SE 10TH ST

POMPANO BEACH FL 33060

## DOCUMENT # P99000110975 1. Entity Name

LV PAINTING, INC.

Principal Place of Business

POMPANO BEACH FL 33060

928 SE 10TH ST



FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90609 041 \*\*\*150.00

UUU~~.

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Principal Place of Business     Amailing Address												
Suite, Apt. #, etc.			Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES					
City & State			City & State			. 4	65-0060700				pplied For ot Applicable	
Zip	Country Zip				Country		5. Certificate of Status Desired   \$8.75 Additional Fee Required					
6. Name and Address of Current Registered Agent						7. Name and Address of New Registered Agent						
KOZLOSKI, SUSAN 900 E ATLANTIC BLVD., STE 17 POMPANO BEACH FL 33060					Name Street Address (P.O. Box Number is Not Acceptable)							
					City FL Zip Code							
the obligation	ons of registe				gistered office o			r both, in the State of Florida.	. I am fa	amiliar with,	and accept	
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State						,		Election Campaign Financi Trust Fund Contribution.		Added	<b>0</b> May Be I to Fees	
10. *		OFFICERS AND	DIRECTOR	RS	11.		ADDITIC	NS/CHANGES TO OFFICER	IS AND	DIRECTORS	3 IN 11	
AME TREET ADDRESS:	PD Vasquez, 928 se 101 Pompano			☐ Delete	NAME STREET ADDRESS CITY-ST-ZIP					☐ Change	☐ Addition	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING PERCEN OR DIRECTOR

4-14-03 98

984) 183-5030

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