P99000110908

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COVER LETTER

TO: Amendment Section

Division of Corporations SUBJECT: Jimmy L. Branch Farms Inc. DOCUMENT NUMBER: P99000110908 The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Jimmy P. Griffin (Name of Contact Person) S. J. A. Consulting, Inc. (Firm/Company) Post Office Drawer 1490 (Address) Fort Myers, Florida 33902-1490 (City/State and Zip Code) For further information concerning this matter, please call: Jimmy P. Griffin) 337-0333 (Area Code & Daytime Telephone Number) (Name of Contact Person) Enclosed is a check for the following amount: ☑\$35 Filing Fee ☐\$43.75 Filing Fee & ☐\$43.75 Filing Fee & ☐\$52.50 Filing Fee, Certificate of Status & Certificate of Status Certified Copy (Additional copy is Certified Copy (Additional copy is enclosed) enclosed) **MAILING ADDRESS:** STREET ADDRESS: Amendment Section Amendment Section Division of Corporations Division of Corporations Clifton Building P.O. Box 6327 Tallahassee, FL 32314 2661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department o	f State:			
	Jimmy L. Branch Farms Inc.				
SECOND:	The document number of the corporation (if known): P99000110908				
THIRD:	The date dissolution was authorized: December 14, 2005				
	Effective date of dissolution if applicable: (no more than 90 days after dissolution	file date)			
FOURTH:	Adoption of Dissolution (CHECK ONE)				
	Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.	for disso	lution		
	Dissolution was approved by of the shareholders through voting groups,				
	The following statement must be separately provided for each voting group to vote separately on the plan to dissolve:	mtitled 9			
	The number of votes cast for dissolution was sufficient for approval by	JINIS 114			
	BOARD OF DIRECTORS (voting group)				
	Signature: (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	٠٠.			
	Jimmy L. Branch (Typed or printed name of person signing)				
	President				
	(Title of person signing)	•			

Filing Fee: \$35