

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P99000110516

1. Entity Name
SOUTHERN COMMERCIAL CONSTRUCTION OF TAMPA, INC.



Principal Place of Business
**3730 WEST EUCLID AVE
TAMPA, FL 33629**

Mailing Address
**P.O. BOX 13402
TAMPA, FL 33681**

FILED
Apr 29, 2004 08:00 AM
Secretary of State



04262004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number **59-3643888** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**DIMARCO, ROBERT F CPA
3444 EAST LAKE ROAD
STE. 412
PALM HARBOR, FL 34685**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P RUSSELL, MARVIN 3130 W. EUCLID AVENUE TAMPA, FL 33629
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V CLARK, KEITH 3130 W. EUCLID AVENUE TAMPA, FL 33629
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IN THIS SPACE**

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04/29/04-80187-006 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Marvin Russell*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
MARVIN RUSSELL

Apr 126 '09 813-631-3715
Date Daytime Phone #