## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P99000110261

Entity Name: STAHLMAN-ENGLAND IRRIGATION, INC.

FILED Mar 25, 2004 Secretary of State

Current Principal Place of Business:	New Principal Place of Business:
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2063 TRADE CENTER WAY NAPLES, FL 341096244

Current Mailing Address: New Mailing Address:

2063 TRADE CENTER WAY NAPLES, FL 341096244

FEI Number: 59-3614806 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

COSTELLO, TRUMAN J 12670 NEW BRITTANY BLVD #101 FT MYERS, FL 33907 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Title:

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

(X) Change ( ) Addition

Title: PTD () Delete
Name: ENGLAND, JAMES H
Address: 3283 ALEX FINDLAY PLACE

City-St-Zip: SARASOTA, FL 34240

 Title:
 VSD ( ) Delete

 Name:
 STAHLMAN, MARK

 Address:
 7038 OAKMONT PKWY

 City-St-Zip:
 NAPLES, FL 34108

Name: ENGLAND, JAMES H
Address: 15687 VILLORESSI WAY
City-St-Zip: NAPLES, FL 34110

Title: VSD (X) Change ( ) Addition

Name: STAHLMAN, MARK
Address: 1610 CHINABERRY WAY
City-St-Zip: NAPLES, FL 34105

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JH ENGLAND PRES 03/25/2004