PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. APPROVED FLORIDA DEPARTMENT OF STATE Katherine Harris REINSTATEMENT Secretary of State DIVISION OF CORPORATIONS 01 JUN 18 PM 3: 37 **DOCUMENT #** 99000109966 SECRETARY OF STATE TALLAHASSEE, FLORIDA 1. Corporation Name DILL BURGER GRILL, INC 3. Mailing Office Address 2. Principal Office Address US HWY 19 N. Suite, Apt. #, etc. Date Incorporated or Qualified To Do Business in Florida City & State City & State 5. FEI Number Applied For Not Applicable \$8.75 Additional Fee required 3468, for a Certificate of Status 7. Name and Address of Current Registered Agent Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, Etc. City Zip Code ARBOA 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent REGISTERED AGENT MUST SIGN 9. Names and Street Addresses of Each Officer and/or Director (Florida honprofit corporations must list at least 3 directors) Name of Street Address of Each Titles City / State / Zlp Officers and/or Directors Officer and/or Director GILCHRISIMITON 000004425820: -706/19/0T--701700T---002 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. CILCHRIST MSON SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

I JASON MITOU PRESIDENT & DIRECTOR
OF LUCKY DILL BURGER GRILL LUC.
DID NOT RECEIVE MY 2000 & 2001
U.B.R. REPORT

JASON G. Mra