

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
May 01, 2001 8:00 am
Secretary of State
 05-01-2001 90093 019 ***150.00

DOCUMENT # P99000109525

1. Entity Name

APPROVED MORTGAGE CONSULTANTS, INC.

Principal Place of Business

**515 JOHN KNOX RD., STE. C
 TALLAHASSEE FL 32302**

Mailing Address

**515 JOHN KNOX RD., STE. C
 TALLAHASSEE FL 32302**

2. Principal Place of Business

1637 METROPOLITAN BLVD.

3. Mailing Address

SAME

Suite, Apt. #, etc.

Suite A

Suite, Apt. #, etc.

City & State

TALLAHASSEE, FL

City & State

Zip

32308

Country

USA

Zip

Country

4. FEI Number

59-3614912

Applied For:

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**CARPENTER, BRUCE
 3466 CHATELAINE CT.
 TALLAHASSEE FL 32308-8780**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reconstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐

**FILE NOW!!! FEE IS \$150.00
 After MAY 1, 2001 Fee will be \$550.00
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Change	☒ Addition
Pres.	Robert B. Knapton	1637-A METROPOLITAN BLVD	TALLAHASSEE, FL 32308		
Pres.	BRUCE CARPENTER	1637-A METROPOLITAN BLVD.	TALLAHASSEE, FL 32308		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Bruce Carpenter

BRUCE CARPENTER

04-26-01

850-383-1000

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/00)