## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P99000109360

SIGNATURE:



## FILED Mar 07, 2003 8:00 am Secretary of State

| 1. Entity Na   | D INVESTMENTS OF PEN   | SACOLA                      | A, INC.                                      |                                   |  |                        | 03-07-2003 9  | 0085 008 *                              | **150      | .00                               |
|--|--|-----------------------------|--|-----------------------------------|--|------------------------|---|---|------------|-----------------------------------|
| Principal Pla<br>250 TERRY<br>PENSACOLA                    | _  | P.O                         | ing Address<br>BOX 10038<br>ISACOLA FL 32524 |                                   |  |                        | ( INNINN MÉ ININ INN ANG ANG  | 1 <b>12101</b> JION BOKE                | 10100 8861 | S Biffi Abit (20)                 |
| 2. Principal   | Place of Business  | 3. M                        | 3. Mailing Address                           |                                   |  |                        |   |   |            |                                   |
| Suite, Api   | t. #, etc.   | Suite, Apt. #, etc.         |  |                                   |  | -                      | ☐ CHECK HERE IF MAKING CHANGES  |   |            |                                   |
| City & Sta   | ate  | City & State                |  |                                   |  | 4. 1                   | 4. FEI Number 50-3613763 Applied F                                      |   |            | pplied For                        |
| Zip  | Country  | Zip                         | )  | Coun                              | itry                                   | 5. (                   | Certificate of Status Desired   |   |            | lot Applicable<br>Iditional<br>ed |
|  | 6. Name and Address of Curre   | nt Register                 | ed Agent                                     |                                   |  | 7. 1                   | lame and Address of New Re  |   |            |                                   |
| 5040415  |  |                             |  |                                   | Name                                   |                        |   | <u> </u>                                |            |                                   |
| Fragale, Peter F Jr<br>250 Terry Dr.<br>Pensacola Fl 32503 |  |                             |  |                                   | Street Addres                          | ss (P.O. B             | ox Number is Not Acceptable)  | • |            | **                                |
|  |  |                             |  |                                   | City                                   |                        | <del></del>   |   | Zip Coo    | ie .                              |
| 8. The above   | e named entity submits this statement  | for the puri                | nose of changing its                         | e registor                        | d office or region                     | ntorod say             | and as both in the City of the  |   |            |                                   |
| the obliga   | tions of registered agent.   | .o, ale par                 | oode or origing its                          | s registere                       | ed office or regis                     | siered age             | ent, or both, in the State of Flori                                     | da. Tam famili                          | ar with,   | and accept                        |
| SIGNATURE  |  |                             |  |                                   |  |                        |   |   |            |                                   |
|  | Signature, typed or printed name of registered age   | nt and title if ap          | plicable. (NOT                               | E: Registered                     | 1 Agent signature requ                 | uired when rei         | nstating)   | DATE                                    |            |                                   |
| Afte   | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department                              | of State                    |  |                                   |  |                        | Election Campaign Final<br>Trust Fund Contribution.                     | ncing                                   |            | 00 May Be                         |
| 10.  | OFFICERS AN  | D DIRECTO                   | PRS  | 11.                               | ······································ | ADI                    | DITIONS/CHANGES TO OFFIC  | ERS AND DIRI                            | CTOR       | S IN 11                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | D<br>FRAGALE, PETER F JR<br>250 TERRY DR.<br>PENSACOLA FL 32503  |                             | Delete                                       |                                   |  |                        |   |   | Change     | ☐ Addition                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | D<br>MOORE, DONALD W<br>4650 FRANCISCO DR.<br>PENSACOLA FL 32504   |                             | ☐ Delete                                     |                                   | T ADDRESS<br>ST-ZIP                    | 1-1                    |   |   | Change     | ☐ Addition                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |  |                             | ☐ Delete                                     |                                   | T ADDRESS<br>ST-ZIP                    |                        |   |   | Change     | Addition                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |  |                             | □ Delete                                     | TITLE<br>NAME<br>STREET<br>CITY-S | r address<br>St-zip                    |                        |   |   | hange      | ☐ Addition                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |  |                             | □ Delete                                     | TITLE NAME STREET                 | ADDRESS                                | •                      |   | c                                       | hange      | Addition                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |  | ,                           | ☐ Delete                                     |                                   | ADDRESS<br>T-ZIP                       |                        |   | CI                                      | nange      | Addition                          |
| 12. I hereby condition indicated confirmed corp            | ertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee emp | n this tring of true and to | does not qualify for<br>ocurate and that m   | CITY-S<br>the exem<br>signature   |  | Section 11<br>same lec | 9.07(3)(i), Florida Statutes. I fur<br>gal effect as if made under oath | ther certify that; that I am an o       | t the inf  | formation<br>or director          |