

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000109289

1. Entity Name

PARK MED OF FLORIDA, INC.

FILED
Apr 17, 2000 8:00 am
Secretary of State

04-17-2000 90006 008 ***150.00

Principal Place of Business

Mailing Address

1900 WINSTON ROAD
KNOXVILLE TN 37919

1900 WINSTON ROAD
KNOXVILLE TN 37919

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

62-1804329

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301-2525

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
PRESIDENT	H. LYNN MASSINGALE, M.A.	1900 WINSTON RD. STE 300	KNOXVILLE TN 37919	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
VP/SECRETARY	MICHAEL HATCHER	1900 WINSTON RD. STE 300	KNOXVILLE TN 37919	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
VP/TREASURER	DAVID JONES	1900 WINSTON RD. STE 300	KNOXVILLE TN 37919	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
VP/ASST. SECRETARY	ROBERT JOYNER	1900 WINSTON RD. STE 300	KNOXVILLE TN 37919	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
VP/ASST. SECRETARY	STEPHEN SHEKIN	1900 WINSTON RD. STE 300	KNOXVILLE TN 37919	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Michael Hatcher
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03/28/00

Date

865-643-1000

Daytime Phone #