

P99000109/85

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H99000032232 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850) 922-4001

From: Account Name : EMPIRE CORPORATE KIT COMPANY  
Account Number : 072450003255  
Phone : (305) 541-3694  
Fax Number : (305) 541-3770

FILED  
99 DEC 17 PM 3:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FLORIDA PROFIT CORPORATION OR P.A.**

**AC WESTERN-TRANS, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

12-17-99

DEC-17-1999 13:31

EMPIRE CORP

305 541 3770 P.02/04



**FLORIDA DEPARTMENT OF STATE**  
Katherine Harris  
Secretary of State

December 17, 1999

EMPIRE

SUBJECT: A C WESTERN-TRANS, INC.  
REF: W99000028864

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

ARTICLE V THE ADDRESS IS DIFFERENT THAN ANYWHERE ELSE IN ARTICLES.

If you have any further questions concerning your document, please call (850) 487-6067.

Neysa Culligan  
Document Specialist

FAX Aud. #: H99000032232  
Letter Number: 499A00059366

**H99000032232**

**ARTICLES OF INCORPORATION  
OF  
A C WESTERN-TRANS, INC.**

*The undersigned acting as incorporation of a Corporation, pursuant to chapter 607, Florida Statute adopts the following Articles of Incorporation*

**ARTICLE I- NAME**

*The name of this Corporation is A C WESTERN-TRANS, INC.*

**ARTICLE II- DURATION**

*This Corporation shall have perpetual existence commencing of the Date of Filing.*

**ARTICLE III- PURPOSE**

*This Corporation may engage in any activity of business permitted under the Laws of the United States and the State of Florida.*

**ARTICLE IV- CAPITAL STOCK**

*This corporation is authorized to issue and have outstanding at any time and aggregate number of share of 500 shares of common stock having a par value of \$1.00 per share.*

**ARTICLE V- INITIAL REGISTERED AGENT AND PRINCIPAL OFFICE**

*The name and street address of the initial registered office of this Corporation is JUAN CARLOS PEREZ  
1355 SW 88TH STREET, Miami FL 33186*

**ARTICLE VI- INITIAL BOARD OF DIRECTORS**

*This Corporation shall have one (1) Director initially. The number of Director may be increased or decreased from time to time by the by-laws, but shall never be less than (1). The names and address of the initial.*

*Director's name*

**JUAN CARLOS PEREZ**  
*President & Treasurer*

**13550 SW 88TH STREET**  
**MIAMI, FL 33186**

**CRISTIAN CRUZ**  
*Vice-President & Secretary*

**1328 CLOVERLAWN STREET**  
**ORLANDO, FL 32806**

**H99000032232**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

99 DEC 17 PM 3:00

FILED

**ARTICLES VII-LAWS**

The by-laws of this Corporation may be adopted, altered, amended or repealed by either the Stockholder(s) or Director(s).

**ARTICLE VII-INDEMNIFICATION**

The Corporation shall indemnify any Officer or Director, or any former officer or Director, to the full extent permitted by law.

**ARTICLE IX-PREEMPTIVE RIGHTS**

Every Stockholder, upon the Sale for cash of any new Stock of this Corporation of the same kind, class or series as that he/she already holds, shall have the right to purchase his/her pro-rate share thereof (as nearly as may be done without issuance shares) at price at which it is offered to others.

**ARTICLE X-INCORPORATION**

The person signing these articles is **JUAN CARLOS PEREZ, 13550 SW 88TH STREET Miami, FL 33186**

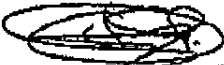
**ARTICLE XI-AMENDMENT**

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, in accordance with the provision of the Florida General Corporation Act.

**ACCEPTANCE BY REGISTERED AGENT**

Pursuant to the provision of sections 607.0501, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designation the register office/agent, in the State of Florida.

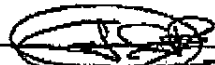
**A C WESTERN-TRANS, Florida Corporation** organized under the laws of the State of Florida has named: **JUAN CARLOS PEREZ, at 13550 SW 88TH STREET, Miami, Dade County State of Florida 33186**, as its agent to accept service of process within this State.



**JUAN CARLOS PEREZ**

**HAVING BEEN NAMED TO ACCEPT SERVICE OR PROCESS FOR A C WESTERN-TRANS, INC 13550 SW 88TH, STREET, MIAMI, FL 33186, THE UNDERSIGNED AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISION OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF HIS/HER DUTIES.**

**DATED : This 06th DAY OF DECEMBER, 1999**



**JUAN CARLOS PEREZ**

**BS. AND BR. SERVICES, INC.  
16300 NE 19TH AVENUE STE. 237  
NORTH MIAMI BEACH, FL 33162  
TELEPHONE (305) 945-7696**

FILED  
99 DEC 17 PM 3:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**H99000032232**