# 180P0100C



ACCOUNT NO. : 072100000032

REFERENCE :

520403

86013A

AUTHORIZATION :

COST LIMIT : \$ 78.75

ORDER DATE : December 17, 1999

ORDER TIME : 10:54 AM

ORDER NO. : 520403-005

CUSTOMER NO:

86013A

Charles Pigott, Esq CUSTOMER:

CHARLES PIGOTT, ESQ CHARLES PIGOTT, 45Q

Suite 2

330 U.s. Highwaÿ 1 Lake Park, FL 33403

### DOMESTIC FILING

REMCON VENTURES #1, INC.

EFFECTIVE DATE:

ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_ CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angle Glisar

EXAMINER'S INITIALS:



# ARTICLES OF INCORPORATION 99 DEC 17 PM 12: 41

of

# REMCON VENTURES #1, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation for profit under the laws of the State of Florida.

### ARTICLE I.

The name of the corporations shall be:

REMCON VENTURES #1, INC.

### ARTICLE II.

The general nature of the business to be transacted by this corporation is:

- (a) Commercial and residential land acquisition and development.
- (b) To acquire by purchase or lease, or otherwise, lands and interests in lands and to own, hold, improve, develop and manage any real estate so acquired and to erect, or cause to be erected, on any lands owned, held or occupied by the corporation, buildings or other structures with their appurtenances, and to rebuild, enlarge, alter, improve any buildings or other structures now or hereafter erected on any lands so owned, held, or occupied, and to mortgage, lease, sell, or otherwise dispose of any lands or interests in lands and in buildings or other structures at any time

owned or held by the corporation.

- (c) To manufacture, purchase or otherwise acquire and to own, mortgage, pledge, sell, assign, transfer or otherwise dispose of and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property and services of every class, kind and descriptions, except that it is not to conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telephone, telegraph or cemetery company, building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fair or exposition.
- (d) To conduct business in, have one or more offices in, buy, hold, mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, copyrights, trademarks and licenses in the State of Florida and all other states and countries. To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages, transfer of corporate property, or other instruments to secure the payment of corporate indebtedness as required. To purchase the corporate assets of any other corporation and engage in the same or other character of business. To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of capital stock of, or any bonds, securities or other evidences of indebtedness created by any other corporation in the State of Florida, or any other state or government, and while owner of such stock to exercise all of the rights, powers and privileges of

ownership, including the right to vote such stock.

### ARTICLE III.

The maximum number of shares of stock which this corporation is authorized to have outstanding at any one time is one thousand (1000) shares of common stock having a par value of \$1.00.

### ARTICLE IV.

The amount of capital with which this corporation will begin business is not less than One Thousand (\$1000.00) dollars, which sum shall be paid to the corporation.

### ARTICLE V.

This corporation shall have perpetual existence.

### ARTICLE VI.

The street address of the principal place of the corporation in the State of Florida is:

810 Saturn Street, Suite 23 Jupiter, Florida 33477

The street address of the registered office of the corporation in the State of Florida is 810 Saturn Street, Suite 23, Jupiter, Florida 33477, agent is designated as: Spiro Trajcevski of the same address.

### ARTICLE VII.

The business of the corporation shall be managed by the stockholders.

# ARTICLE VIII.

The following is the name and address of the subscriber of these Articles of Incorporation who agrees to purchase One Thousand (1000) shares of stock authorized for the sum of One Thousand (\$1,000.00) dollars.

Name

<u>Address</u>

Spiro Trajcevski

810 Saturn Street, Suite 23 Jupiter, Florida 33477

### ARTICLE IX.

The Articles of Incorporation may be amended in the manner provided by law.

### ARTICLE X.

The undersigned hereby appoints Spiro Trajcevski, whose business address is 810 Saturn Street, Suite 23, Jupiter, Florida 33477, as registered agent.

I, the undersigned, being the original subscriber and incorporator of the foregoing corporation, do hereby certify that the foregoing constitutes the Charter of the above corporation.

WITNESS my hand and seal this the \_/c/day of December,

SPIRO TRAJCEVSKI

STATE OF FLORIDA:

COUNTY OF PALM BEACH:

I HEREBY CERTIFY that on this day personally appeared before the undersigned notary public duly authorized to administer oaths and take acknowledgments, SPIRO TRAJCEVSKI, who first being duly sworn by me did depose and say that he is the individual described in the foregoing Certificate of Incorporation of Remcon Ventures #1, Inc., and he acknowledged before me that he signed and executed the foregoing instrument for the purposes therein expressed.

WITNESS my hand and official seal at Lake Park, County of Palm Beach, State of Florida, this the //// day of December, 1999.

JUDITH A. PAGANO
MY COMMISSION # CC 798233
EXPIRES: January 26, 2003
Bonded Thru Notary Public Underwriters

Notary Public Print Name:

My Commission Expires:

ACCEPTANCE

The undersigned, Spiro Trajcevski, hereby accepts the appointment as registered agent of Remcon Ventures #1, Inc.

Spird Trajcevski

SECRETARY OF STATE DIVISION OF CORPORATIONS