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City/State/Zip

Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)

2. \_\_\_\_\_ 100003068431--9  
(Corporation Name) (Document #) 12/13/99 01133--018  
\*\*\*\*\*122.50 \*\*\*\*\*78.75

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

FILED  
99 DEC 13 AM 8:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

K. Rol' DEC 16 1999

Examiner's Initials

**ARTICLES OF INCORPORATION**

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TALLAHASSEE, FLORIDA

1. **Name.** The name of this corporation is **LATRUN MANAGEMENT, INC.**
2. **Duration.** The period of its duration is in perpetuity.
3. **Purpose.** The purpose is to engage in any activities or business permitted under the laws of the United States and Florida.
4. **Capital Stock.** The corporation is authorized to issue 1,000 shares, all of one class, at .01 par value.
5. **Initial Registered Office and Agent.** The name and address of the initial registered agent and office of this corporation is as follows:  
  
Joshua D. Manaster, Esquire 1428 Brickell Avenue, Miami, Florida, 33131.
6. **Principal Office.** The principal office and mailing address of this corporation is 1428 Brickell Avenue, Eighth Floor, Miami, Florida, 33131.
7. **Initial Board of Directors.** This corporation shall have one directors initially. The number of directors may be either increased or decreased from time to time by an amendment of the bylaws of the corporation in the manner provided by law, but shall never be less than one.  
  
The names and addresses of the initial directors of this corporation are:  
  
Joshua D. Manaster, 1428 Brickell Avenue, Eighth Floor, Miami, Florida 33131.

8. **Incorporators.** The name(s) and address(es) of the Incorporator(s) signing these Articles of Incorporation is:

Joshua D. Manaster, Esquire, 1428 Brickell Avenue,  
Eighth Floor, Miami, Florida 33131.

9. **Amendments of Articles.** This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

10. **Non-resident Directors.** Directors need not be residents of this state or shareholders unless Articles of Incorporation or bylaws so require.

11. **Preemptive Rights.** Each shareholder of this corporation shall have the first right to purchase shares (and securities convertible into shares) of any class, kind or series of stock in this corporation that may from time to time be issued (whether or not presently authorized), including shares from the treasury of this corporation, in the ratio that the number of shares he holds at the time of issue bears to the total number of shares outstanding, exclusive of treasury shares. This right shall be deemed waived by any shareholder who does not exercise it and pay for the shares preempted within thirty (30) days of receipt of a notice in writing from the corporation, stating the prices, terms and conditions of the issue of shares and inviting him to exercise his preemptive rights. The right may also be waived by affirmative written waiver submitted by the shareholder to the corporation within thirty (30) days of receipt of notice from the corporation.

12. Amendment of Articles of Incorporation. The power to adopt, alter, amend or repeal the Articles of Incorporation of this corporation shall be vested in the shareholders by a sixty-six (66) percent vote.

IN WITNESS WHEREOF, the undersigned Incorporator(s) has/have executed these Articles of Incorporation this 9 day of December, 1999.

  
INCORPORATOR

I hereby am familiar with and accept the duties and responsibilities as registered agent for this corporation.

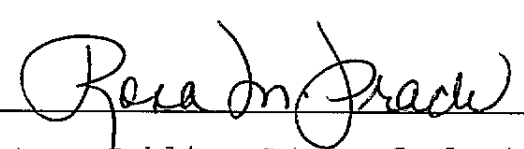
  
REGISTERED AGENT

STATE OF FLORIDA )

COUNTY OF DADE )

BEFORE ME, the undersigned authority, personally appeared JOSHUA D. MANASTER, to me known to be the person(s) who executed the foregoing Articles of Incorporation, and he acknowledged to and before me that he executed such instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24 day of December, 1999.

  
Notary Public, State of Florida

My commission expires:



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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA