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**H. STEVEN JOHNSON III**

CERTIFIED PUBLIC ACCOUNTANT

4555 DARDANELLE DRIVE

ORLANDO, FL 32808-3831

407-578-0000

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-12/13/99--01064--013  
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December 10, 1999

Florida Department of State

Division of Corporations

Post Office Box 6327

Tallahassee, FL 32314

Re: New Filing for The Sunshine Group - A World of Ideas, Inc.

Enclosed please find the following:

Articles of Incorporation

Acceptance of Registered Agent

Check for Filing Fees:

\$ 35.00	Filing Fees
\$ 35.00	Registered Agent Designation
\$ 8.75	Certified Copy
\$ 78.75	Check

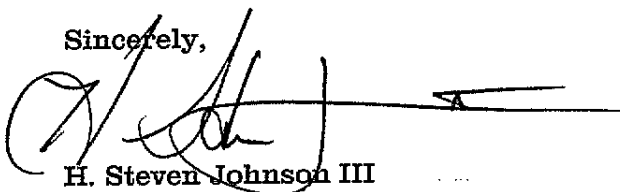
If you have any further requirements please fax request to:

H. Steven Johnson III

407-578-0003

Thank you for your anticipated courtesies extended in this regard.

Sincerely,

  
H. Steven Johnson III

FILED  
99 DEC 13 PM 4:00  
STATE  
TALLAHASSEE, FLORIDA

EFFECTIVE DATE  
01-01-00



ARTICLES OF INCORPORATION  
OF  
THE SUNSHINE GROUP - A WORLD OF IDEAS, INC.

I, the undersigned subscriber to these Articles of Incorporation, being a person of legal age, do hereby desire to form a corporation under the laws of the State of Florida and do hereby adopt the following Articles of Incorporation.

ARTICLE I

The name of this corporation is THE SUNSHINE GROUP - A WORLD OF IDEAS, INC.

ARTICLE II

The duration of this corporation shall be perpetual. The date and time of the commencement of the corporate existence shall begin January 1, 2000.

ARTICLE III

The purpose of this corporation shall be any and all lawful business purposes as set forth by Florida Statutes.

ARTICLE IV

The maximum number of shares of stock that this corporation is authorized to issue shall be 100 shares of common stock. Each share shall have the par value of \$ 1.00 per share and shall consist of one class only.

ARTICLE V

The street and mailing address of the initial principal office of this corporation is 225 South Swoope Avenue, Suite 201, Maitland, Florida 32751.

FILED  
99 DEC 13 PM 4:00  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

EFFECTIVE DATE  
01-01-00

ARTICLE VI

The initial registered agent of this corporation shall be PHILLIP E. BRENNEMAN, 957 Victoria Terrace, Altamonte Springs, Florida 32701.

ARTICLE VII

The number of directors constituting the initial board of directors of this corporation shall be one (1). The number of directors may be increased or diminished from time to time by Bylaws adopted by the stockholders. The name and street address of the director of this corporation who shall hold office for the first year or until his successor is chosen, shall be: PHILLIP E. BRENNEMAN, 957 Victoria Terrace, Altamonte Springs, Florida 32701.

ARTICLE VIII

The name and address of the incorporator to these Articles of Incorporation is: PHILLIP E. BRENNEMAN, 957 Victoria Terrace, Altamonte Springs, Florida 32701.

*Philip E. Brenneeman*  
PHILLIP E. BRENNEMAN

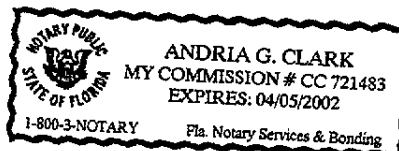
STATE OF FLORIDA  
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, on this day personally appeared PHILLIP E. BRENNEMAN, who is personally known to me or who has produced ~~FD-36~~ FD-36 55-605-37-2410-0 as identification to be the person who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 10 day of December, 1999.

*Andria G. Clark*  
NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires: 4-5-2002



ACCEPTANCE OF REGISTERED AGENT

I, PHILIP E. BRENNEMAN, do hereby accept the office of Registered Agent of the corporation known as THE SUNSHINE GROUP - A WORLD OF IDEAS, INC.

*Philip E. Brenneman*  
PHILIP E. BRENNEMAN

STATE OF FLORIDA

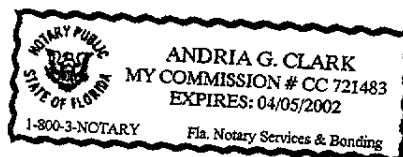
COUNTY OF ORANGE

BEFORE ME, the undersigned officer, duly authorized in the State and County aforesaid to administer oaths and take acknowledgments, personally appeared PHILIP E. BRENNEMAN known to me to be the person described as the Registered Agent of the corporation known as THE SUNSHINE GROUP - A WORLD OF IDEAS, INC. and he acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 10 day of December, 1999.

*Andria G. Clark*  
NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires: 4-5-2002



FILED  
99 DEC 13 PM 5:08  
TALLAHASSEE, FLORIDA