| 3                                                                                                                                                     | MIN                                              | FORM BOSI                                | NESS KEPU                                                                                                 | HI (                                  | UBKJ                   | _                          |                                                                                          |                              |             |                            |                        | 61824         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|----------------------------|------------------------------------------------------------------------------------------|------------------------------|-------------|----------------------------|------------------------|---------------|
| DOCUMENT # <b>P99000107637</b> 1. Entity Name                                                                                                         |                                                  |                                          |                                                                                                           |                                       |                        |                            |                                                                                          |                              |             |                            |                        | 24<br>A       |
| MCDOW                                                                                                                                                 | ELL INVE                                         | STMENTS, INC.                            |                                                                                                           |                                       |                        | FIL                        | ED                                                                                       |                              |             |                            | <                      |               |
| · .                                                                                                                                                   | <u>-</u>                                         |                                          |                                                                                                           |                                       |                        |                            |                                                                                          | 3 AM II                      | : 14        |                            |                        |               |
| Principal Place of Business Mailing Address                                                                                                           |                                                  |                                          |                                                                                                           |                                       |                        | 03                         | LINI ,                                                                                   | . 65 6T.                     | TF          |                            |                        |               |
| 1595 SE PORT ST. LUCIE BLVD.<br>PORT ST. LUCIE FL 34952                                                                                               |                                                  |                                          | 1595 SE PORT ST. LUCIE BLVD.<br>PORT ST. LUCIE FL 34952                                                   |                                       |                        | SEC                        | RETAR                                                                                    | OF STA                       | RIDA        |                            |                        |               |
|                                                                                                                                                       |                                                  |                                          |                                                                                                           |                                       |                        | {AU                        |                                                                                          |                              |             |                            |                        |               |
| 2. Principal Place of Business                                                                                                                        |                                                  |                                          | 3. Mailing Address                                                                                        |                                       |                        | -                          |                                                                                          | I IIII <b>H</b> III III      |             |                            |                        |               |
| Suite, Apt. #, etc.                                                                                                                                   |                                                  |                                          | Suite, Apt. #, etc.                                                                                       |                                       |                        | DO NOT WRITE IN THIS SPACE |                                                                                          |                              |             |                            |                        |               |
| City & State                                                                                                                                          |                                                  |                                          | City & State                                                                                              |                                       |                        | 4. FEI Nu                  | mber er                                                                                  | 0074000                      |             | [_ [Ar                     | oplied For             | ]             |
| Zip Country                                                                                                                                           |                                                  |                                          | Zip Countr                                                                                                |                                       |                        |                            |                                                                                          | 0974902                      |             | \$8.75 Add                 | ot Applicable          | }             |
| 6. Name and Address of Current I                                                                                                                      |                                                  |                                          | ngistored Agent                                                                                           |                                       |                        |                            | Certificate of Status Desired Fee Required      Name and Address of New Registered Agent |                              |             |                            |                        |               |
| <del></del>                                                                                                                                           | <del></del>                                      |                                          | egistered Agent                                                                                           | <del></del>                           | Name                   | 7. Ivaille                 | anu Augre:                                                                               | S OI NEW IN                  | -gistered A | tgent                      |                        | 1             |
| Farrell, Rickey L ESQ.<br>1595 Se Port St. Lucie BLVD.                                                                                                |                                                  |                                          |                                                                                                           | 5                                     | Street Address         | (P.O. Box Nu               | mber is Not                                                                              | Acceptable                   | )           |                            |                        |               |
| PORT ST. LUCIE FL 34952                                                                                                                               |                                                  |                                          | -                                                                                                         |                                       |                        | -                          |                                                                                          |                              |             |                            |                        | 1             |
|                                                                                                                                                       |                                                  |                                          |                                                                                                           | (                                     | City                   |                            |                                                                                          |                              | FL          | Zip Cod                    | e , "                  | 1             |
|                                                                                                                                                       | e named entity                                   | y submits this statement for t           | he purpose of changing its                                                                                | registered                            | office or registe      | ered agent, or             | both, in the                                                                             | State of Flo                 | rida.       |                            | ,A.                    | 1             |
| SIGNATURE                                                                                                                                             | -                                                |                                          |                                                                                                           |                                       |                        |                            |                                                                                          | -:                           |             | *                          |                        |               |
|                                                                                                                                                       | Signature, typed                                 | or printed name of registered agent and  | <del></del>                                                                                               |                                       | gent signature require | ed when reinstating        | )                                                                                        | ę.                           | DATE        |                            |                        | -             |
| <ol> <li>This corporation is eligible to satisfy its Intangible<br/>Tax filing requirement and elects to do so.<br/>(See criteria on back)</li> </ol> |                                                  |                                          | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of St |                                       |                        |                            |                                                                                          | ampaign Fina<br>Contribution |             |                            | 00 May Be<br>d to Fees |               |
| 11.                                                                                                                                                   | · ·                                              | OFFICERS AND D                           |                                                                                                           | 12.                                   |                        | ADDITIO                    | NS/CHANG                                                                                 | ES TO OFFI                   | CERS AND    | DIRECTOR                   |                        |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                 | 15041 16                                         | LL, MELISSA<br>IST AVE.<br>AVEN MI 49417 | ☐ Delete                                                                                                  | TITLE NAME STREET A CITY-ST-          |                        | 8 <b>5</b> 7               | 39.403<br>39.403                                                                         | 1200<br>01003-               |             | □ Change<br>등:□<br>**150.0 | Addition               | R2E034 (9/01) |
| TITLE                                                                                                                                                 | <del>                                     </del> |                                          | ☐ Delete                                                                                                  | TITLE                                 |                        |                            |                                                                                          |                              |             | ☐ Change                   | Addition               | 18            |
| NAME<br>STREET ADDRESS                                                                                                                                |                                                  | •                                        |                                                                                                           | NAME<br>STREET A                      | ADDRESS                |                            |                                                                                          |                              |             |                            |                        |               |
| CITY-ST-ZIP<br>TITLE                                                                                                                                  | <del>                                     </del> |                                          | ☐ Delete                                                                                                  | CITY-ST-                              | - ZIP                  |                            |                                                                                          | <del></del>                  |             | ☐ Change                   | Addition               | {             |
| NAME                                                                                                                                                  |                                                  |                                          | □ Delete                                                                                                  | NAME                                  |                        |                            |                                                                                          |                              |             | onange                     | 7 Vacation             |               |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                         |                                                  |                                          |                                                                                                           | STREET A                              | 1                      |                            |                                                                                          |                              |             |                            |                        |               |
| TITLE<br>NAME                                                                                                                                         |                                                  |                                          | ☐ Delete                                                                                                  | TITLE                                 |                        |                            |                                                                                          |                              | . <u> </u>  | ☐ Change                   | ☐ Addition             |               |
| STREET ADDRESS                                                                                                                                        |                                                  |                                          |                                                                                                           | STREET A                              | 1                      |                            |                                                                                          |                              |             |                            |                        |               |
| CITY-ST-ZIP<br>TITLE                                                                                                                                  | <del>                                     </del> |                                          |                                                                                                           | CITY-ST-                              | -ZIP                   |                            |                                                                                          |                              |             | Change                     | Addition               |               |
| NAME                                                                                                                                                  | 1                                                |                                          | ☐ Delete                                                                                                  | TITLE                                 | Ī                      |                            |                                                                                          |                              |             |                            |                        |               |
|                                                                                                                                                       | !                                                |                                          | ☐ Delete                                                                                                  | TITLE<br>NAME                         | DDDECC                 |                            |                                                                                          | <del></del> "                |             | ☐ Change                   | C] Addition            |               |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                         | 1000000                                          | gern iy sarib.                           | ☐ Delete                                                                                                  |                                       | 1                      |                            |                                                                                          |                              |             |                            | C Addition             |               |
| CITY-ST-ZIP                                                                                                                                           | 10008355<br>10008355<br>1000088                  | 222 (1)<br>                              | ☐ Delete                                                                                                  | NAME<br>STREET A<br>CITY-ST-<br>TITLE | 1                      |                            | •                                                                                        | - A                          |             | Change                     | Addition               | <del> </del>  |
| CITY-ST-ZIP                                                                                                                                           | complex<br>removan                               | Marine Comment                           |                                                                                                           | NAME<br>STREET A<br>CITY-ST-          | - ZIP                  |                            | •                                                                                        | [ <b>8</b> ]                 |             |                            | · <u></u> -            |               |

Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR