## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P99000107588

1. Entity Name

## **FILED** May 24, 2000 8:00 am Secretary of State

|  | LLAY GROUP, INC.   |                 |  |   |   |                             | 05-24-2  | 2000 90054                            | 1 038 ***  | 150.00   |                |
|--|--|-----------------|--|---|---|-----------------------------|--|---------------------------------------|--|--|----------------|
| Principal Place<br>69 LINDENWOO<br>XTON PA 1934  | OD DR.   | 269             | iling Address<br>LINDENWOOD DR.<br>ON PA 19341             |   |   |                             |  | Λυυυ                                  | 1707<br>**   |  |                |
|  |  | UĒ              | Mailing Address 70 Reh                                     | oboth F   | 7-UE  |                             | DO NOT N   | WRITE IN THI                          | S SPACE  |  |                |
| City & State   | 06   | Sun             | te 106<br>City & State                                     | 7   |   | 4. FEI Numbe                |  |                                       |  | Applied  | d For          |
| Reho   | Country  | Z               | <u>ehoboth</u><br>15971                                    | Beach Country   | 7   |                             | 25 / 06<br>of Status Desire  |                                       | \$8.75<br>Fee Requ   | Addition   | plicable<br>al |
| 199  | 6. Name and Address of C   |                 |  | <u>us</u>   | <u>^</u>  | 7. Name and                 | Address of No  | ew Registere                          |  |  |                |
|  | o. Name and Reduces of C   | out out nogiot  |  | Nar   | me  |                             |  |                                       |  |  |                |
|  | RIDA INCORPORATORS, IN<br>BRICKELL AVENUE SUITE  |                 | Stre   | eet Address (F  | P.O. Box Numbe  | er is Not Accept            | table)   |                                       |  |  |                |
| MIAN   | AL FL 33131  | <del></del>     | _  |   |   |                             |  | -                                     |  |  |                |
|  |  |                 |  | City  | y   |                             |  | F                                     | Zip C  | ode  |                |
|  | named entity submits this state  |                 |  |   |   |                             | sh in the Oteste of  |                                       |  |  |                |
|  | Signature, typed or printed name of register   |                 |  | TE Registered Agent   |   |                             |  | DATE                                  |  |  | _              |
| 9. This corpo<br>Tax filing r  | Signature, typed or printed name of register<br>oration is eligible to satisfy its In<br>requirement and elects to do so<br>ria on back) | ntangible       |  | /!!! FEE IS \$1000 Fee will b   | 150.00<br>pe \$550.00   | 10. Ele                     | ection Campaig<br>ust Fund Contrib   | n Financing oution.                   | \$\$   | 5.00 M<br>ded to F                                 | ees            |
| 9. This corpo<br>Tax filing r<br>(See criter   | oration is eligible to satisfy its In<br>requirement and elects to do so<br>ria on back)  OFFICER  | ntangible       | FILE NOW<br>After MAY 1, 2<br>Make Check Paya              | /!!! FEE IS \$1000 Fee will bible to Depart   | 150.00<br>be \$550.00<br>ment of Stat   | 10. Ele                     | ust Fund Contrib   | n Financing<br>oution.<br>OFFICERS AI | D Ac   | ded to F   | ees<br>11      |
| 9. This corpo<br>Tax filing r<br>(See criter<br>11.<br>ITLE  | oration is eligible to satisfy its In<br>requirement and elects to do so<br>ria on back)   | ntangible<br>b. | FILE NOW<br>After MAY 1, 2<br>Make Check Paya              | /!!! FEE IS \$1000 Fee will be  | 150.00<br>pe \$550.00<br>ment of Stat   | 10. Ele<br>Tru<br>ADDITIONS | STEPPENS TO SEPPENS SE | n Financing oution.  OFFICERS A       | S Ad   | ORS IN   | ees<br>11      |
| 9. This corporate filing respectively.  1. ITLE HAME STREET ADDRESS  | oration is eligible to satisfy its In<br>requirement and elects to do so<br>ria on back)  OFFICER  D  MULLAY, LAURIE                     | ntangible<br>b. | FILE NOW<br>After MAY 1, 2<br>Make Check Paya              | /!!! FEE IS \$ 2000 Fee will to be to Depart 12. TITLE NAME   | 150.00<br>pe \$550.00<br>ment of Stat   | 10. Ele                     | STEPPENS TO SEPPENS SE | n Financing oution.  OFFICERS A       | St. Accordance of the control of the | ded to F   | 11<br>Addition |
| 9. This corporate for the filling of | oration is eligible to satisfy its In<br>requirement and elects to do so<br>ria on back)  OFFICER  D  MULLAY, LAURIE  269 LINDENWOOD DR. | ntangible<br>b. | FILE NOW<br>After MAY 1, 2<br>Make Check Paya              | /!!! FEE IS \$ 2000 Fee will to be to Depart  12.  TITLE  NAME  STREET ADDI   | 150.00 pe \$550.00 ment of State  RESS / 106 RESS   | 10. Ele<br>Tru<br>ADDITIONS | STEPPENS TO SEPPENS SE | n Financing oution.  OFFICERS A       | S Ad   | ded to F   | 11<br>Addition |
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| Tax filing r   | oration is eligible to satisfy its In<br>requirement and elects to do so<br>ria on back)  OFFICER  D  MULLAY, LAURIE  269 LINDENWOOD DR. | ntangible<br>b. | FILE NOW After MAY 1, 2 Make Check Paya TORS Delete Delete | /!!! FEE IS \$  000 Fee will to be part  12.  TITLE NAME STREET ADDI CITY-ST-ZIF  TITLE NAME STREET ADDI CITY-ST-ZIF  TITLE NAME STREET ADDI CITY-ST-ZIF  TITLE NAME STREET ADDI CITY-ST-ZIF TITLE NAME STREET ADDI STREET ADDI STREET ADDI STREET ADDI | RESS PRESS PRESS  | 10. Ele<br>Tru<br>ADDITIONS | STEPPENS TO SEPPENS SE | n Financing pution.  OFFICERS AI      | St. Acon Direct  Chan  Chan  Chan  | ded to FORSIN                                      | 11   Addition  |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF GENERAL OF GENERAL

226-3124