## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 22, 2005 8:00 am Secretary of State 02-22-2005 90017 049 \*\*\*150.00

| DOCUMENT # P99000107212  1. Entity Name GLOBAL MARKETING GROUP OF CENTRAL FLORIDA, INC.  |  |          |                             |                    |   |                                     | 02-22-2005 9      | •          | ) ***150                | 0.00                      |
|--|--|----------|-----------------------------|--------------------|---|-------------------------------------|-------------------|------------|-------------------------|---------------------------|
| 721 NORTH<br>SUITE D<br>MELBOURNE  | E, FL 32940                                  | US .     | SUITE D<br>MELBOURNE, FL 33 | 721 NORTH DRIVE    |   | · · · · · · · · · · · · · · · · · · | - 40021043        |            |                         |                           |
| 7341   |  | Park Pla |                             |                    | <b>     </b>  |                                     |                   |            |                         |                           |
| Suite, Apt. #, etc.<br>Suite 105   |  |          |                             | Suite 105          |   |                                     | Chg-P             | CR2E034    |                         |                           |
| City & State<br>Melbourne, FL  |  |          | City & State Melbourne, FL  |                    |   | 4. FEI Numb<br>59-361               |                   |            | <u> </u>                | plied For<br>t Applicable |
| Zip<br>3,2940  | j (  | Country  | Zip<br>32940                | Cour               | ntry  | 5. Certificate                      | of Status Desired |            | 8.75 Add<br>ee Required |                           |
| 6. Name and Address of Current Registered Agent  |  |          |                             |                    | 7. Name and Address of New Registered Agent .  Name                     |                                     |                   |            |                         |                           |
| AINBINDER, MICHAEL<br>1053 BALMORAL WAY<br>MELBOURNE, FL 32940   |  |          |                             |                    | Street Address (P.O. Box Number is Not Acceptable) 6760 Still Point Dr. |                                     |                   |            |                         |                           |
|  |  |          |                             |                    | <sup>City</sup> Me]   | lbourne                             |                   | FL         | Zip Code<br>3 2 9       | 40                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE   |  |          |                             |                    |   |                                     |                   |            |                         |                           |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |          |                             |                    |   |                                     |                   |            |                         |                           |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  |  |          |                             |                    |   |                                     |                   |            |                         |                           |
| 10.  | 10. OFFICERS AND DIRECTORS  TITLE P □ Delete |          |                             |                    |   | ADDITIONS                           | CHANGES TO OFFI   |            | IRECTORS                | IN 11                     |
| NAME STREET ADDRESS CITY-SI-ZIP  | AINBINDER,<br>1124 EGRET<br>MELBOURN         | LAKE WAY | Ci Delete                   | EET ADDRESS (      |   | r, Michae<br>ll Point<br>e, FL 32   | 1 D               | A. Orlange | C) Addition             |                           |
| TITLE NAME STREET ADORESS CITY-ST-ZIP  |  |          | ☐ Dalete                    |                    | -   |                                     |                   | t          | Change                  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |          | ☐ Delete                    | FITL<br>NAM<br>STR | E   | <del></del>                         |                   | [          | Change                  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |          | ☐ Delete                    | TITL<br>NAM<br>STR | E   |                                     |                   | (          | Change                  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |          | ☐ Delete                    | TITL<br>NAM<br>STR | E   |                                     |                   |            | Change                  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | -  |          | ☐ Delete                    | TITL<br>NAA<br>STR | E   |                                     |                   | [          | Change                  | Addition                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered Le execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other see empowered. |  |          |                             |                    |   |                                     |                   |            |                         |                           |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date Dayline Phone #  |  |          |                             |                    |   |                                     |                   |            |                         |                           |