## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT#** P99000107173

1. Entity Name

GULFSTREAM PAINTING AND WATERPROOFING, INC.



## **FILED**

02-27-2003 90115 027 \*\*\*150.00

| Principal Place of Business<br>1072 GOODLETTE RDNORTH<br>NAPLES FL 34102   |                                 |   | Mailing Address<br>1072 GOODLETTE RDNORTH<br>NAPLES FL 34102 |  |  |   |                                  |   |             |                   |                          |       |
|--|---------------------------------|---|--|--|--|---|----------------------------------|---|-------------|-------------------|--------------------------|-------|
| 2. Principal Place of Business   |                                 |   |  | 3. Mailing Address                           |  |   |                                  |   |             |                   |                          |       |
| Suite, Apt. #, etc.  |                                 |   |  | Suite, Apt. #, etc.                          |  |   |                                  | CHECK HERE IF MAKING CHANGES  |             |                   |                          |       |
| City & State   |                                 |   |  | City & State                                 |  |   |                                  | 4. FEI Number 59-3634350 Applied For Not Applicable   |             |                   |                          |       |
| Zip Country  |                                 |   | Zip Co   |  |  | itry  | 5. Certificate of Status Desired |   |             | .75 Ad<br>Require | ditional                 |       |
| 6. Name and Address of Current I   |                                 |   |  | ed Agent                                     |  | 7. Name and Address of New Registered Agent |                                  |   |             |                   | 7                        |       |
|  |                                 |   |  |  |  | Name  |                                  |   |             | -                 |                          | 7     |
| Dampier, Robert A<br>1072 Goodlette Rd.,North  |                                 |   |  |  | Street Address (P.O. Box Number is Not Acceptable) |   |                                  |   |             |                   |                          |       |
| NAPLES F   |                                 | J.,11011111   |  |  |  | <del></del>                                 |                                  |   | <del></del> |                   | <del></del>              | 1     |
| 188 2512 51102   |                                 |   |  |  |  | City  | . FL Zip Code                    |   |             | le                | $\frac{1}{2}$            |       |
| 8. The above the obligat   | named entity<br>tions of regist | y submits this statement for<br>ered agent.         | the purp   | ose of changing its                          | registere  | ed office or register                       | ed ag                            | gent, or both, in the State of Florida  |             | liar with,        | and accept               | 1     |
| SIGNATURE  | Signature, typed                | or printed name of registered agent a               | nd title if app  | licable. (NOTE                               | : Registere  | d Agent signature required                  | I when re                        | einstating)   | DATE        |                   |                          |       |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                                 |   |  |  |  | . 12.                                       |                                  | Election Campaign Financi     Trust Fund Contribution.  | ng          |                   | 0 May Be<br>I to Fees    |       |
| 10.  |                                 | OFFICERS AND I                                      | DIRECTO  | RS   | 11.  |   | AD                               | DDITIONS/CHANGES TO OFFICER   | S AND DIF   | RECTOR:           | S IN 11                  | 1     |
| TITLE NAME STREET ADDRESS CITA: ST-ZIP   |                                 | ROBERT A<br>DLETTE RD.,NORTH<br>L 34102             |  | ☐ Delete                                     |  |   |                                  | ,   |             | Change            | ☐ Addition               | 70070 |
| TITLI<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                 | CHERYL KRAUS<br>DLETTE RD.,NORTH<br>L 34102         |  | Delete                                       |  |   |                                  |   |             | Change            | Addition                 | 1000  |
| TITLE  |                                 |   |  | ☐ Delete                                     | TITLE  | : ""  |                                  |   |             | Change            | Addition                 | 1     |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ,                               | ا بيسان عدر فقط فقر <del>استا</del> د کام وجود<br>ا |  |  |  | ET ADDRESS<br>ST-ZIP                        | LT - 442                         | والمساوي والما المحمود والمحمود    |             |                   | an and the second second | -     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                 |   |  | Delete                                       | - 6  |   |                                  |   |             | Change            | Addition                 |       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                 |   |  | □ Delete                                     |  | i   |                                  |   | . 🗆         | Change            | Addition                 | 7     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 1-00.                           |   |  | □ Delete                                     | CITY-  | ET ADDRESS<br>ST-ZIP                        |                                  |   |             | Change            | ☐ Addition               |       |
| of the corp  | poration or th                  | . Or subblemental report is :                       | rue and a<br>vered to e                                      | accurate and that m<br>execute this report a | v sianati  | ire shall have the s                        | ame i                            | 119.07(3)(i), Florida Statutes. I furth<br>legal effect as if made under oath;<br>da Statutes; and that my name app | hat I am ar | a officiar.       | or dirootor              |       |

**SIGNATURE:** 

TOE DECIMAED

Date

Daytime Phone #