

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P99000107146

FILED
Feb 02, 2006
Secretary of State

Entity Name: CUSPY ENGINEERING SOLUTIONS, INC.

Current Principal Place of Business:

455 DOUGLAS AVENUE
SUITE 2255-D
ALTAMONTE SPRINGS, FL 32714

New Principal Place of Business:

511 EARTHA LANE
ORLANDO, FL 32805

Current Mailing Address:

P.O. BOX 851664
MESQUITE, TX 751851664 US

New Mailing Address:

511 EARTHA LANE
ORLANDO, FL 32805 US

FEI Number: 59-3613668

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

CHONG, STEPHEN C.L. ATTY.
234 N. WESTMONTE DRIVE
ALTAMONTE SPRINGS, FL 32714 US

Name and Address of New Registered Agent:

CHONG, STEPHEN C.L. ATTY.
234 N. WESTMONTE DRIVE
ALTAMONTE SPRINGS, FL 327143373 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

02/02/2006

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PRES () Delete
Name: KING, JIMMY II
Address: 929 HAMPSTEAD DRIVE
City-St-Zip: MESQUITE, TX 75181

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES (X) Change () Addition
Name: KING, JIMMY II
Address: 511 EARTHA LANE
City-St-Zip: ORLANDO, FL 32805

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JIMMY KING II

Electronic Signature of Signing Officer or Director

PRES

02/02/2006

Date