# P99000106797

RICKEY L. FARRELL, ATTORNEY AT LAW, P.A.

1595 SE PORT ST. LUCIE BOULEVARD PORT ST. LUCIE, FLORIDA 34952 (561) 335-5455 (561) 337-3485 FAX

December 6, 1999

1999 DEC -8 AM 8 49
SECRETARY OF STATE
TALL AHASSEF, FLORIDA

State of Florida Secretary of State Division of Corporations 409 E. Gaines Street

RE: Prachi, Inc.

Dear Sir:

Enclosed is an original and one copy of the Articles of Incorporation for the above-referenced corporation, together with the Certificate Designating Registered Agent. Please file the original in your offices and certify and return to us a certified copy.

I am enclosing a check in the amount of \$78.75 which covers the filing fees, certified copy fees and the registered agent designation fees. Thank you for your cooperation in this matter.

Sincerely,

Laura J. Maycen

Enc.

FILED

1999 DEC -8 AM 8 49

SECRETARY OF STATE TALLAHASSEE, FLORIDA

### ARTICLES OF INCORPORATION OF PRACHI, INC.

#### **ARTICLE I - NAME**

The name of this corporation is Prachi, Inc.

#### **ARTICLE II - DURATION**

This corporation shall have perpetual existence commencing on the date of this filing of these Articles with the Department of State.

#### **ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business for which corporations may be incorporated under Chapter 607, Florida Statutes, as now exists or may after be amended.

#### **ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 7,500 shares of \$1.00 par value common stock which shall be designated as "Common Shares".

#### **ARTICLE V - PRE-EMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

#### ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the principal place of business of this corporation is 1700 SE Port St. Lucie Boulevard, Port St. Lucie, Florida 34952 and the name of the initial registered agent of this corporation is Rickey L. Farrell, Esquire, 1595 SE Port St. Lucie Boulevard, Port St. Lucie, Florida 34952.

#### ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have 1 Director(s) constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time by the bylaws; however, there shall never be less than one Director nor more than five. The name(s) and address(es) of the initial Board of Directors of this corporation is (are):

Rajen Patel 1700 SE Port St. Lucie Boulevard Port St. Lucie, Florida 34952

#### **ARTICLE VIII - INCORPORATORS**

The name and address of the Incorporator signing these articles is:

Rajen Patel 1700 SE Port St. Lucie Boulevard Port St. Lucie, Florida 34952

#### **ARTICLE IX - INDEMNIFICATION**

The corporation shall indemnify any Officer or Director or any former Officer or Director, to the full extent permitted by law.

#### **ARTICLE X - AMENDMENT**

This corporation reserves the right to amend or repeal any provision contained in these articles of incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

Incorporation on the 3rd day of Dee, 1999.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of

|  | DA HOLDON   |
|--|---|
|  | RAJEN PATEL   |
|  | Incorporator  |
|  |   |
| STATE OF FLORIDA<br>COUNTY OF ST. LUC  | ie  |
| BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Rajen Patel, who has produced |   |
|  | as identification or who is personally known to me and who executed the |
| Articles of Incorporatio   | corporation, and he acknowledged before me that he executed the         |
| Articles of incorporatio   | 11.   |
| IN WITNESS W   | WHEREOF, I have set my hand and seal in the State and County above,     |
|  | Dec., 1999.   |
|  | Laura Marces  |
| (S E A L)  | Notary Public State of Florida at Large                                 |
|  | Printed Signature: $\ell$   |
|  | My Commission No:   |
|  | My Commission Expires:  |

NOTARY PUBLIC - STATE OF FLORIDA LAURA J. MAYCEN COMMISSION # CC828840 EXPIRES SHOZO03 BONDED THRU ASA 1-868-NOTARY

## CERTIFICATE DESIGNATING REGISTERED AGENT AND PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, AND ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Section 48.091 and 607.034, Florida Statutes, the following is submitted:

FIRST that Prachi, Inc., is desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 1700 SE Port St. Lucie Boulevard, Port St. Lucie, Florida 34952 and has named Rickey L. Farrell, Esquire, 1595 SE Port St. Lucie Boulevard, Port St. Lucie, Florida 34952 as its agent to accept service of process within Florida.

Dated:

12-3-99.

RAJEM PATEL

Incorporator

Having been named to accept service of process for the above named corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.

Registered Agent