2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P99000106793

1. Entity Name

JUMPER CREEK VETERINARY CLINIC, P.A.



Mar 19, 2003 8:00 am Secretary of State **FILED**

03-19-2003 90102 019 ***150.00

					coo we tree						
Principal Plac 120 JUMPER (BUSHNELL FL		*** *** *** *** *** *** *** **									
2. Principal Place of Business			3. Mailing Address						 		
Suite, Apt. #, etc.			Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES				
City & State			City & State			4.	4. FEI Number 65-0975691			pplied For	-
Zip Country		Zip	Zip		Country		Certificate of Status Desired		8.75 Ad	ditional	1
6. Name and Address of Current F			Registered Agent			7. Name and Address of New Registered Agent					┪
	Name										
YATES, M						s (P.O. Box Number is Not Acceptable)					-
120 JUMPER DRIVE NORTH BUSHNELL FL 33513											$\frac{1}{2}$
					City	•		FL	Zip Coo	le	1
	named entity submits this statementions of registered agent.	t for the purp	oose of changing its	register	ed office or regist	ered ac	gent, or both, in the State of Flori	ida. I am fa	miliar with,	and accept	
SIGNATURE .	Signature, typed or printed name of registered ag	ent and title if ap	plicable. (NOTI	E: Registere	ed Agent signature requir	ed when r	einstating)	DATÉ			
			1				T		<u> </u>		-
ti.	ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.0	00					Election Campaign Fina Trust Fund Contribution.	~ —	\$5.0	00 May Be	
Make Check	Payable to Florida Departmen	t of State					Itust Fund Contribution.		Adde	1 to rees	
10. OFFICERS AND D			DIRECTORS 11.			Αſ	L DDITIONS/CHANGES TO OFFIC	CERS AND	DIRECTOR	S IN 11	┨
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					-ST-ZIP						1
12. I hereby c	ertify that the information supplied v	vith this filing	does not qualify for	the exe	emption stated in S	Section	119.07(3)(i), Florida Statutes, I f	urther certi	fv that the i	nformation	1

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

3-16-2003

352-568-1333

Daytime Phone #