**FILED** 

| UNIFORM BUSINESS REPORT (UBR)   |   |   |  |  | Jan 21, 2003 8:00 am                                    |                |                        |  |
|---|---|---|--|--|---|----------------|------------------------|--|
| 1   | JMENT # P9900   | 0106368   |  |  | Secretary of State 01-21-2003 90055 001 ***150.00       |                |                        |  |
| Principal Place of Business<br>2788 PACES FERRY ROAD S.<br>ORANGE PARK FL 32073 |   | Mailing Address 2788 PACES FERRY ROAD S. ORANGE PARK FL 32073 |  |  | บ <b>บบาบบ</b> บ  |                |                        |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   | 1536 KINGSLEV AVENUE Suite, Apt. #, etc. |  | CHECK HERE IF MAKING CHANGES                            |                |                        |  |
| Suite 124 City & State  |   | City & State ORANGE PARK, FL                                  |  | 4. FEIN  | 4. FEI Number Applied For                               |                |                        |  |
| Zip<br>32   | Gountry Country   | Zip<br>32073  | Country                                  |  | 59-3612311  |                | lot Applicable         |  |
| 370   | 073 USA   |   | USA                                      |  | ficate of Status Desired                                | Fēe Requir     | ed                     |  |
| 6. Name and Address of Current Registered Agent  Name                           |   |   |  |  | e and Address of New Registered                         | Agent          |                        |  |
| CRIBB, JAMES C<br>2788 PACES FERRY ROAD S.                                      |   |   |  | Street Address (P.O. Box Number is Not Acceptable) |   |                |                        |  |
| ORANGE  | PARK FL 32073   |   |  |  |   |                |                        |  |
|   |   |   | City                                     | Zip Code   |   |                |                        |  |
| 8. The above  | e named entity submits this statement for ations of registered agent.                                     | the purpose of changing it                                    | s registered office or regi              | stered agent, o                                    | or both, in the State of Florida. I am                  | familiar with, | and accept             |  |
| SIGNATURE   |   | d title if applicable. (NO                                    | TE: Registered Agent signature reg       | uired when reinstatin                              |   | 2003           | · ·                    |  |
| Afte  | FILE NOW!!! FEE IS \$150.00<br>or May 1, 2003 Fee will be \$550.00<br>ok Payable to Florida Department of | State   |  | 9  | D. Election Campaign Financing Trust Fund Contribution. |                | 00 May Be<br>d to Fees |  |
| 10.   | OFFICERS AND D  | DIRECTORS   | 11.                                      | ADDITIC  | DNS/CHANGES TO OFFICERS AND                             | DIRECTOR       | S INI 11               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | P<br>HOLLANDER, PAUL  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  | MOTOL WALLET TO OTHICE TO AND                           | ☐ Change       | Addition               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  | VP<br>DAVIS, JAMES<br>137 ABACO WAY<br>PONTE VEDRA BEACH FL 32082   | ☐ Delete  | TITLE  NAME  STREET ADDRESS              |  |   | ☐ Change       | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | S<br>CRIBB, JAMES C<br>2788 PACES FERRY ROAD S.<br>ORANGE PARK FL 32073                                   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | <u> </u>   |   | ☐ Change       | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | T<br>O'KEEFE, TIMOTHY M<br>3520 BARQUENTINE ROAD<br>JACKSONVILLE FL 32216                                 | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |   | Change         | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>GALLAGHER, BILL<br>13485 PRINCESS KELLY DR<br>JACKSONVILLE FL 32225                                  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |   | ☐ Change       | ☐ Addition             |  |
| TITLE<br>NAME<br>STREET ADDRESS   | D<br>HUEHN, KEL<br>1840 SELVA GRANDE DR   | ☐ Delete  | TITLE NAME STREET ADDRESS                | 1. 41.   | ,   | ☐ Change       | Addition               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ATLANTIC BEACH FL 32223

CITY-ST-ZIP

SIGNATURE DE SIGNATURE DE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/17/2003 (904) 264-0520 Date Daytime Phone #