## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

1100 CLEVELAND ST. STE 915

**CLEARWATER FL 33755** 

## P99000105539 **DOCUMENT #**

1. Entity Name

Principal Place of Business

CLEARWATER FL 33755

SIGNATURE:

1100 CLEVELAND ST. STE 915

LEHMANN DEVELOPMENT AND FINANCIAL CORPORATION



Apr 28, 2003 8:00 am Secretary of State

| _   |   | عبر سایف                                     |                         |                    |   |   |                  | -                              |   |         |                           |                           |  |
|---|---|--|-------------------------|--------------------|---|---|------------------|--------------------------------|---|---------|---------------------------|---------------------------|--|
| 2. Principal Place of Business  |   |  |                         | 3. Mailing Address |   |   |                  |                                | :   |         |                           | <b>i ililə ibil ibb</b> i |  |
| 538 N. Pinellas Ave.  |   |  |                         | P.O. Box 4417      |   |   |                  |                                |   |         |                           |                           |  |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc.     |                    |   |   |                  | ☐ CHECK HERE IF MAKING CHANGES |   |         |                           |                           |  |
| City & State  |   |  |                         | City & State       |   |   |                  | 4. [                           | FEI Number <b>59-3627603</b>                                |         |                           | Applied For               |  |
| Tarpon Springs, F1.   |   |  | Clearwater, Fl.         |                    |   |   | 39 3021003       |                                |   |         |                           | Not Applicable            |  |
| 34689   | Zip Country<br>34689 Pinellas   |  | <sup>Zip</sup><br>33758 |                    |   | Country Pinellas  |                  | 5. (                           | Certificate of Status Desired                               |         | <b>8.75</b> A<br>ee Requi | dditional<br>red          |  |
|   | 6. Name   | and Address of Current                       | Register                | ed Agent           |   |   |                  |                                | 7. Name and Address of New Registered Agent                 |         |                           |                           |  |
| LEHMANN, JOHN W<br>4944 CEDARBROOK LANE<br>HERNANDO BEACH FL 34607  |   |  |                         |                    |   | Name Street Address (P.O. Box Number is Not Acceptable) |                  |                                |   |         |                           |                           |  |
| HERITARI  | O BEACH!  | 7 E 3-1007                                   |                         |                    |   |   | City FL Zip Code |                                |   |         |                           |                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |  |                         |                    |   |   |                  |                                |   |         |                           |                           |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |  |                         |                    |   |   |                  |                                |   |         |                           | <del></del>               |  |
|   | ILE NOW!!   | ! FEE IS \$150.00                            |                         | 1                  |   |   |                  |                                |   |         |                           |                           |  |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of  |   |  |                         | State              |   |   |                  | ·                              | 9: Election Gampaign Final Trust Fund Contribution.         | neing   |                           | 00 May Be                 |  |
| 10. OFFICERS AND C  |   |  | IRECTORS 1              |                    |   |   | ADDITIONS,       |                                | DITIONS/CHANGES TO OFFIC                                    | ERS AND | DIRECTO                   | RS IN 11                  |  |
| -TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | , JOHN W<br>ARBROOK LANE<br>O BEACH FL 34607 |                         | ☐ Delete           |   |   |                  |                                |   | 1       | Change                    | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ÿ  |                         | ☐ Delete           |   | 4   | 494              | 4 (                            | Tres./V.P.<br>1 Lehmann<br>Cedarbrook Ln.<br>ndo Beach, F1. |         | Change                    | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                         | ☐ Delete           |   |   |                  |                                |   | [       | Change                    | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  | -                       | ☐ Delete           | 1 |   |                  |                                |   | Į       | Change                    | Addition .                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  | -                       | ☐ Delete           |   |   |                  |                                | r. T. Service and J. Service                                | [<br>   | Change                    | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  |                         | ☐ Delete           |   |   |                  |                                |   |         | Change                    | Addition                  |  |
| indicated<br>of the cor   | 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                         |                    |   |   |                  |                                |   |         |                           |                           |  |