P99000105412

| (| Requestor's Name) | | |
|---|-------------------------|--|--|
| | (Address) | | |
| (| (Address) | | |
| (| City/State/Zip/Phone #) | | |
| PICK-UP | WAIT MAIL | | |
| | Business Entity Name) | | |
| (Document Number) | | | |
| Certified Copies | Certificates of Status | | |
| Special Instructions to Filing Officer: | | | |
| | | | |
| | 7100.00 | | |
| | | | |

Office Use Only

900382914579

03/07/22--01022--010 **43.75

2022 MAR 28 PM 3: 43
SECRETARY OF STATE
SECRETARY OF STATE

RECEIVED

2022 MAR 28 PM 4: 19

SEGRETARY OF STATE TALLAHASSEE, FL

March 16, 2022

LINDA BOSSINGER 970 CLAY STREET FLEMING ISLAND, FL 32003

SUBJECT: SHERMAX FRAMING, INC.

Ref. Number: P99000105412

We have received your document and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Articles of Correction cannot be filed for an Annual Report. You cannot file an Amended Annual Report for 2021. In order to make the changes requested, please complete the enclosed Amendment form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 122A00006273

Querida R Silas Regulatory Specialist II

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

| SUBJECT: | SHERMAX FRAMING, INC. |
|---|---|
| · | Name of Corporation |
| DOCUMENT NUMBER: | P990001054412 |
| The enclosed Articles of Correction | on and fee are submitted for filing. |
| Please return all correspondence of | oncerning this matter to the following: |
| Linda Bossinger | |
| Name of Contact | Person |
| JOAN O MICHAEL CPA PA | |
| Firm/Compa | у |
| 970 CLAY STREET | |
| Address | |
| FLEMING ISLAND, FL 32003 | |
| City/State and | Zip Code |
| joanmichaelcpa@comcast.net | |
| E-mail address: (to be used for fu | are annual report notification) |
| For further information concerning | g this matter, please call: |
| Linda Bossinger | at () |
| Name of Contact Person | at () Area Code Daytime Telephone Number |
| | |
| Enclosed is a check for the follow | ing amount: |
| ☐ \$35.00 Filing Fee | S43.75 Filing Fee & Certificate of Status |
| - | • |
| = \$43.75 Filing Fee & Certified (Check 15 Credited) | Copy \$52.50 Filing Fee. Certificate of Status & Certified Copy |
| Mailing Address: | Street Address: |
| Amendment Section | Amendment Section |
| Division of Corporations P.O. Box 6327 | Division of Corporations The Centre of Tallahassee |
| Tallahassee, FL 32314 | 2415 N. Monroe Street, Suite 8 |
| | Tallahassee, FL 32303 |

Articles of Amendment to Articles of Incorporation of

FILED

SHERMAX FRAMING, INC.

2022 MAR 28 PH 3: 43

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c). F.S.

 $\sqrt{\frac{1}{2}}$ If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PT John | 1 Doe | |
|-------------------------------|------------------------|------------------------|----------------------|
| X Remove | <u>V</u> <u>Mik</u> | e Jones | |
| X Add | <u>SV</u> <u>Sally</u> | v Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| l)Change | D/P | Jerard Sherman | 2992 Tunica Trail |
| Add | | | Middleburg, FL 32068 |
| X Remove | | | |
| 2) <u>X</u> Change | P/D | Jody Maxwell | 3340 Talisman Drive |
| Add | | | Middleburg, FL 32068 |
| Remove 3) Change | s/D | <u>Heather Sherman</u> | 2992 Tunica Trail |
| X Add | | | Middleburg, FL 32068 |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| | Articles, enter change(s) here: v). (Be specific) |
|-----------------------------------|--|
| erard Sherman was er | roneously listed as President and |
| Director of the Corpo | ration in 2021. He relinquished his |
| positions and shares | as of January 1, 2021. |
| | |
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| | |
| | |
| | |
| (if not applicable, indicate N/A) | |
| Jerard Sherman reling | uished and transferred all 250 Shares |
| | |
| of his Common Stock i | n the Corporation on January 1, 2021. |
| | n the Corporation on January 1, 2021. ed his shares to Heather Sherman; |
| Mr. Sherman transferr | |

.

| : The date of each amendment(s) | adoption: 4/21/21 | if other than the |
|---|---|--|
| date this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after an | nendment file date) |
| Note: If the date inserted in this document's effective date on the I | | filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were action was not required. | dopted by the incorporators, or board of direct | ors without shareholder action and shareholder |
| The amendment(s) was/were as by the shareholders was/were | dopted by the shareholders. The number of vosufficient for approval. | ntes cast for the amendment(s) |
| ☐ The amendment(s) was/were apmust be separately provided for | pproved by the shareholders through voting gror each voting group entitled to vote separately | oups. The following statement won the amendment(s): |
| "The number of votes can | st for the amendment(s) was/were sufficient fo | or approval |
| bv | | · |
| oy | (voting group) | |
| | . / 21 / 21 | |
| Dated | 4/21/21 | |
| | Heather Sherman | |
| (Due | Airector president of other billion — ii ulicul | ers or officers have not been |
| selec | ted, by an incorporator - if in the hands of a re | eceiver, trustee, or other court |
| арро | inted fiduciary by that fiduciary) | |
| | Heather Serman | |
| | (Typed or printed name of person | on signing) |
| | Secretary | |
| | (Title of person signing) | |