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Department of State Division of Corporations	,	ţ = ···		<del>-</del>
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SUBJECT:	J.E.M. ENTERPR			
4	(Proposed corporate name - must include suffix)			
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Enclosed is an original ar	nd one(1) copy of the a	rticles of incorporation and	d a check for :	
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**\$122.50** 

Filing Fee

& Certified Copy

ADDITIONAL COPY REQUIRED

\$131.25

Filing Fee,

Certified Copy & Certificate

\$70.00

Filing Fee

\$78.75

Filing Fee

& Certificate

EPA PROFESSIONAL SERVICES, INC. FROM: Name (Printed or typed) 103 W. OAK ST. STE Cl Address KISSIMMEE, FL 34741 City, State & Zip 407-943-8990

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

# ARTICLES OF INCORPORATION OF J.E.M. ENTERPRISES, INC.

The undersigned subscriber to these Articles of Incorporation, natural persons competent to contract, hereby form a corporation under the laws of the State of Florida.

## ARTICLE I - CORPORATE NAME

The name of the corporation is: J.E.M. ENTERPRISES, INC

### ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law

### **ARTICLE III- PURPOSE**

This corporation may engage or transact in any or all lawful activities or Bisiness permitted under the laws of the United States, the State of Florida or any other state, country, territory, or nation.

#### ARTICLE IV- CAPITAL STOCK

The corporation is authorized to issue one thousand (1000) shares of no par value common stock, which shall be designated "Common Shares".

#### ARTICLE V - PRINCIPAL OFFICE AND ADDRESS

The principal office and address of this corporation is **429 Gaston Foster Road Suite E**, **Orlando**, **FI**. **32807** 

## ARTICLE VI - REGISTERED OFFICE AND REGISTERED AGENT NAME

The street address of the corporation's initial registered office is 2105 Howell Branch Road, Apt 27H, Orlando, FL 32751, and the name of the corporation's initial registered agent at that office is Jason R. Murphy.

#### ARTICLE VII - INITIAL DIRECTORS

This corporation shall have two directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than two. The names of the initial directors of the corporation are:

Jason R. Murphy 2105 Howell Branch Road Apt 27H Orlando, Florida 32751 President/Director

Erick D. Polanco 124 Pinewood Cr. Kissimmee, Florida 34743

Vice-President/Director

#### VIII - INCORPORATORS

Jason R. Murphy 2105 Howell Branch Road Apt 27H Orlando, Florida 32751

> Erick D. Polanco 124 Pinewood Cr. Kissimmee, Florida 34743

#### **ARTICLE IX -- AMENDMENTS**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at the stockholders meeting by at least a majority of stock entitled to vote, unless all of the directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation is made.

IN WITNESS WHEREOF, the undersigned, as incorporator, have executed these Articles of Incorporation, this 30<sup>th</sup> day of November 1999.

Jason R. Murphy / Preside

Erick D. Polanco/ Vice-President

STATE OF FLORIDA OSCEOLA COUNTY

Before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Jason R. Murphy and Erick D. Polanco, residents of the State of Florida, known to me and known to be the persons whom executed the foregoing Articles of Incorporation, and who acknowledged before me that they executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed by hand and seal in the State and County aforesaid, this 30<sup>th</sup> day of November 1999.

Edecia lbert/s Notary Public

EDECIA IBERTIS
My Commission CC539439
Expires Mar. 12, 2000

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT

Pursuant to Florida Statutes, Sections 607.0501 or 617.0501 the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered agent and registered office in the State of Florida.

1. The name of the corporation is:

J.E.M. ENTERPRISES, INC.

2. The name and address of the Registered Agent are:

Jason R. Murphy 2105 Howell Branch Road Apt 27H Orlando, Florida 32751 99 DEC -1 AM 9: 52

YATLAHASSEE, FLORIDA

## CERTIFICATE OF ACKNOWLEDGMENT OF REGISTERED AGENT

Having been named to accept service of process fort he above stated corporation at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida law in keeping open said office at 2105 Howell Branch Road, Apt. 27H, Orlando Florida 32751

Jason R. Murphy

STATE OF FLORIDA OSCEOLA COUNTY

Before me, a Notary Public authorized to take acknowledgment in the State and County set forth above, personally appeared Jason R. Murphy, known to me and known to be the person who executed the foregoing Certificate of Acknowledgment of Registered Agent.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 30<sup>th</sup> day of November 1999.

Edecia Ibertis
Notary Public

