## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

2002	2 Uniform Busi	ness repoi	rt (UBR)	FILE:		am
DOCUMENT # P99000104404				Apr 15, 2002 8:00 am Secretary of State		
HIGHLAND ORTHOPEDICS & SPORTS MEDICINE, P.A.				04-15-2002 90061 014 ***150.00		
Principal Plac	e of Business	Mailing Address				
4555-100 EME JACKSONVILLI		4555-100 EMERSON ST. JACKSONVILLE FL 32207				
	flace of Business	3. Mailing Address				
<b>420</b> Suite, Apt.	#, etc.	Suite, Apt. #, etc.	FORT Rd	DO NOT WRITE IN THIS	SPACE	er to to to
SOIT City & State		SUITE 315 City & State	e,FL	4. FEI Number 59-3607584	<u> </u>	olied For Applicable
Zip 322	Country DUVAL	Zip 32216	Country DUVAL	Certificate of Status Desired      Name and Address of New Registered	\$8.75 Addit	
	6. Name and Address of Current F	registered Agent	Name	7. Name and Address of New Registered	Agent	
KOPACH, KATHLEEN 4555-100 EMERSON ST.			Street Address	s (P.O. Box Number is Not Acceptable) 3 BENFORT RO		
JACKSON	VILLE FL 32207		City-	6 3 15 FL	Zin Code	,,,
8. The above	named entity submits this statement for	the purpose of changing its r		DNVILLE FL FL ered agent, or both, in the State of Florida.	-   32-	76
SIGNATURE	North D	achn	KA	,	8/02	
)	ignature, typed or printed name or registered agent a	nd title if applicable. (NOTE:	Registered Agent signature require	red when reinstating) DATE		
Tax filing	oration is eligible to satisfy its Intangible requirement and elects to do so.	FILE NOW!! After May 1, 200	Pegistered Agent signature required: PEE IS \$150.00 PEE will be \$550.00 PEE to Department of Signature required:	Election Campaign Financing     Trust Fund Contribution.	\$5.00	May Be to Fees
Tax filing	pration is eligible to satisfy its Intangible requirement and elects to do so.	FILE NOW!! After May 1, 200 Make Check Payabl	! FEE IS \$150.00 2 Fee will be \$550.00	Election Campaign Financing     Trust Fund Contribution.	D DIRECTORS	IN 11
Tax filing (See crite	oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back)  OFFICERS AND I	FILE NOW!! After May 1, 200 Make Check Payabl	! FEE IS \$150.00 2 Fee will be \$550.00 e to Department of Si 12.	10. Election Campaign Financing Trust Fund Contribution.	☐ Added t	IN 11
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