

5/21

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Jul 23, 2002 8:00 am
Secretary of State
05-21-2002 90889 033 ***150.00

DOCUMENT # P99000104343
1. Entity Name
RUPALI BANGLA OF PALM BEACH, INC.

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2. Principal Place of Business 5594 DUCKWEED ROAD Suite, Apt. #, etc.		3. Mailing Address 5594 DUCKWEED ROAD Suite, Apt. #, etc.	
City & State LAKE WORTH FL 33467 Zip 33467 Country		City & State LAKE WORTH FL 33467 Zip 33467 Country	

39381

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4. FEI Number 65-0894292	☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

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7. Name and Address of Current Registered Agent

Name RICHARD L. HEFFERNAN	
Street Address (P.O. Box Number is Not Acceptable) 2911 EAST MAIN STREET	
City PAHOKEE	FL Zip Code 33476

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Richard L. Heffernan* **DATE** 4-29-02

Signature, typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature is subject to verification.)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐	January 1 - May 1 Fee is \$150.00 After May 1 Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Department of State	10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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11. OFFICERS AND DIRECTORS			
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other persons empowered.

SIGNATURE: X *Manfuz* **/Abdul W Manfuz** **04-29-02**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR