2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

P99000103893 **DOCUMENT #**

820 SANDTREE DR

PALM BEACH GARDENS FL 33403



Mar 27, 2003 8:00 am § Secretary of State **FILED**

| PARAGON MORTGAGE ADVISORS, INC. | | | | 03-27-2003 90100 045 ***150.00 | | |
|--|---|--|------------------------------|---|--|--|
| Principal Place of Business 784 US HWY 1 SUITE 18 NORTH PALM BEACH FL 33408 | | Mailing Address 784 US HWY † SUITE 18 NORTH PALM BEACH FL 33408 | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | 1 1861(89) (10 1810 1811 89)(1 89)(1 88)(1 1810) (1811 89)(1 1811 1811 1811 1811 1811 1811 1811 1 | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | |
| City. & State | المال المساحق المساحة ا | City.&.State | يدار واحد الولدونيونياري وجع | 4. FEI Number 65-0964145 Applied For Not Applicable | | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent JACOBS, BRIAN | | | · | 7. Name and Address of New Registered Agent Name | | |
| | | | | | | |
| | | | Street Ad | Street Address (P.O. Box Number is Not Acceptable) | | |

City Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

| | 9 | J | | |
|-----------|---|--|--|------|
| | | $\delta_{ij}(\theta_{ij})$ | | |
| SIGNATURE | | <u></u> | | |
| | | or printed name of registered agent and title if applicable. | (NOTE: Registered Agent signature required when reinstating) | DATE |

FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee; will be \$550.00 Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

| 1. Sec. 3. 1. | • | | , | | | |
|----------------|--|-------------|------------------|--|--|--|
| 10. | OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| THILE | PRES | ☐ Delete | TITLE | BRIAN JACOBS PRESIDENT PChange Addition | | |
| NAME: | JACOBS, BRIAN S PRESIDE A DIRECT | ss change | NAME | Being Jacoss' | | |
| STREET ADDRESS | 820 SANDTREE DR. | | STREET ADDRESS | 533 lighthouse Daive | | |
| CITY-ST-ZIP | PALM BEACH GARDENS FL 33403 | | CITY-ST-ZIP | BRIAN JACOBS PRESIDENT PChange Addition 102, AND JACOBS DAIVE North Palm Beach Florida 33408 | | |
| TITLE | | ☐ Delete | TITLE | Vice Preselett. Change Addition | | |
| NAME | | | NAME | Grante Patrick P | | |
| STREET ADDRESS | ħ | | STREET ADDRESS | 30 kels Park Cor. | | |
| CITY-ST-ZIP - | والمهواليات والمتعطاني ويتناهي المتعلق | ينيد شاريات | CHTY-ST-ZIP1-5-5 | Gryante, Park Cir. Alon Beach Gardens F1 33410 | | |
| TITLE | | ☐ Delete | TITLE | ☐ Change ☐ Addition | | |
| NAME | 1 | | NAME | | | |
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| TITLE | | ☐ Delete | TITLE | ☐ Change ☐ Addition | | |
| NAME | | | NAME | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:



Daytime Phone #