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Florida Department of State
Division of Corporations
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FLORIDA PROFIT CORPORATION OR P.A.

ALPEN, INC.

Certificate of Status	0
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FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

November 29, 1999

BRADY & COKER

SUBJECT: ALPEN, INC.
REF: W99000027156

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

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Freida Chesser
Corporate Specialist

FAX Aud. #: H99000030048
Letter Number: 999A00056465

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

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ARTICLES OF INCORPORATION
OF
ALPEN, INC.

ARTICLE I. NAME: The name of this corporation is ALPEN, INC.

ARTICLE II. DURATION: This corporation shall have perpetual existence.

ARTICLE III. PURPOSE: This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE IV. CAPITAL STOCK: This corporation is authorized to issue One Hundred (100) shares of common stock having a par value of One Dollar (\$1.00) per share.

ARTICLE V. PREEMPTIVE RIGHTS: Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI. INITIAL REGISTERED OFFICE AND AGENT: The street address of the initial registered office of this corporation is 501 Northeast 8th Street, Fort Lauderdale, FL 33304, and the name of the initial registered agent of this corporation at that location is Richard G. Coker, Jr.

ARTICLE VII. INITIAL BOARD OF DIRECTORS: This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the by-laws, but shall never be less than one (1). The name and address of the initial directors of this corporation are:

Pete Foglia
President/Director

2741 Northeast 39th Court
Lighthouse Point, FL 33064

Pete Foglia
Vice President/Director

2741 Northeast 39th Court
Lighthouse Point, FL 33064

Richard G. Coker, Jr., Esquire
Florida Bar No. 338842
Brady & Coker
501 Northeast 8th Street
Fort Lauderdale, FL 33304
Telephone: (954) 761-1404

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Pete Foglia
Secretary/Director

2741 Northeast 39th Court
Lighthouse Point, FL 33064

Pete Foglia
Treasurer/Director

2741 Northeast 39th Court
Lighthouse Point, FL 33064

ARTICLE VIII. INCORPORATOR: The name and address of the person signing these Articles is:

Pete Foglia
2741 Northeast 39th Court
Lighthouse Point, FL 33064

ARTICLE IX. INDEMNIFICATION: The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE X. AMENDMENT: This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

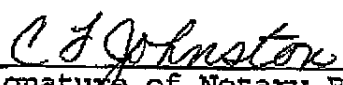
IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 29th day of November, 1999.

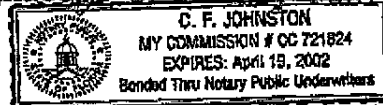

Pete Foglia, Subscriber

STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 29th day of November, 1999, by PETE FOGLIA, who is personally known to me and who did not take an oath.


(Signature of Notary Public)



(Print, Type or Stamp Name of
Notary Public/Notary Commission
No.)

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STATE OF FLORIDA
DEPARTMENT OF STATE

Certificate Designating Place of Business or
Domicile for the Service of Process Within This State,
Naming Agent Upon Whom Process May Be Served
and Names and Addresses of the Officers and Directors.

The following is submitted, in compliance with Chapter 48.091,
Florida Statutes:

ALPEN, INC., a corporation organized (or organizing) under the laws of the State of Florida, with its principal office at 2741 Northeast 39th Court, in the City of Lighthouse Point, County of Broward, State of Florida, has named Richard G. Coker, Jr., located at 501 Northeast 8th Street, in the City of Fort Lauderdale, County of Broward, State of Florida, as its agent to accept service of process within this state.

OFFICERS:

<u>NAME/TITLE</u>	<u>SPECIFIC ADDRESS</u>
Pete Foglia President/Director	2741 Northeast 39th Court Lighthouse Point, FL 33064
Pete Foglia Vice President/Director	2741 Northeast 39th Court Lighthouse Point, FL 33064
Pete Foglia Secretary/Director	2741 Northeast 39th Court Lighthouse Point, FL 33064
Pete Foglia Treasurer/Director	2741 Northeast 39th Court Lighthouse Point, FL 33064

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DIRECTORS

Pete Foglia

SPECIFIC ADDRESS2741 Northeast 39th Court
Lighthouse Point, FL 33064By: Pete Foglia
(corporate director)ACCEPTANCE:

I agree as Resident Agent to accept Service of Process; to keep office open during the prescribed hours; to post my name (and any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in office as required by law.

By: Richard G. Coker, Jr.
(Resident Agent)FILED
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