

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

3/

**FILED**  
**Apr 21, 2008 8:00 am**  
**Secretary of State**

03-31-2008 90019 010 \*\*\*150.00

**DOCUMENT # P99000103449**

1. Entity Name  
**BAY WEST AT TOWER PARK, INC.**



Principal Place of Business  
**1920 NORTHGATE BLVD.  
A-9  
SARASOTA, FL 34234**

Mailing Address  
**1920 NORTHGATE BLVD.  
A-9  
SARASOTA, FL 34234**

**66007381**



2. Principal Place of Business - No P.O. Box #  
**6222 Tower Lane**  
Suite, Apt. #, etc. **B-3**

3. Mailing Address  
**PO Box 2639**  
Suite, Apt. #, etc.

01182008 Chg-P CR2E034 (12/06)

City & State  
**Sarasota, FL**  
Zip **34240** Country

City & State  
**Sarasota, FL**  
Zip **34230** Country

4. FEI Number  
**65-0965082**  
Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent  
**GILLMAN, STACEY S  
1920 NORTHGATE BLVD  
SUITE 9-A  
SARASOTA, FL 34234**

7. Name and Address of New Registered Agent  
Name  
Street Address (P.O. Box Number is Not Acceptable)  
**6222 Tower Lane**  
**Suite B-3**  
City **Sarasota** FL Zip Code **34240**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **Stacey Gillman** **3-27-08**  
Signature typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when reappointing) DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

|                |                                      |                                 |
|----------------|--------------------------------------|---------------------------------|
| TITLE          | P                                    | <input type="checkbox"/> Delete |
| NAME           | <b>GILLMIN, JORDAN E</b>             |                                 |
| STREET ADDRESS | <b>1920 NORTHGATE BLVD STE., A-9</b> |                                 |
| CITY-ST-ZIP    | <b>SARASOTA, FL 34234</b>            |                                 |
| TITLE          |                                      | <input type="checkbox"/> Delete |
| NAME           |                                      |                                 |
| STREET ADDRESS |                                      |                                 |
| CITY-ST-ZIP    |                                      |                                 |
| TITLE          |                                      | <input type="checkbox"/> Delete |
| NAME           |                                      |                                 |
| STREET ADDRESS |                                      |                                 |
| CITY-ST-ZIP    |                                      |                                 |
| TITLE          |                                      | <input type="checkbox"/> Delete |
| NAME           |                                      |                                 |
| STREET ADDRESS |                                      |                                 |
| CITY-ST-ZIP    |                                      |                                 |
| TITLE          |                                      | <input type="checkbox"/> Delete |
| NAME           |                                      |                                 |
| STREET ADDRESS |                                      |                                 |
| CITY-ST-ZIP    |                                      |                                 |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                |                             |                                                                              |
|----------------|-----------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>Gillman, Jordan E</b>    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>6222 Tower Lane, B-3</b> |                                                                              |
| STREET ADDRESS | <b>Sarasota, FL 34240</b>   |                                                                              |
| CITY-ST-ZIP    |                             |                                                                              |
| TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                             |                                                                              |
| STREET ADDRESS |                             |                                                                              |
| CITY-ST-ZIP    |                             |                                                                              |
| TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                             |                                                                              |
| STREET ADDRESS |                             |                                                                              |
| CITY-ST-ZIP    |                             |                                                                              |
| TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                             |                                                                              |
| STREET ADDRESS |                             |                                                                              |
| CITY-ST-ZIP    |                             |                                                                              |
| TITLE          |                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                             |                                                                              |
| STREET ADDRESS |                             |                                                                              |
| CITY-ST-ZIP    |                             |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other duly empowered.

SIGNATURE: **[Signature]**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/17/08** **941 358 8000**  
Date Daytime Phone