# P99000103084

John L. Hughes 3360 Coral Way, Suite 4 Miami, FL 33145 November 17, 1999

200003050792--3 -11/22/99--01071-011 \*\*\*\*\*70.00 \*\*\*\*\*70.00

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

SUBJECT: Systems Geographics, Inc.

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check in the amount of \$70.00 for filing purposes.

EFFECTIVE DATE

FROM: JOHN L. HUGHES 3360 CORAL WAY, SUITE 4 MIAMI, FL 33145

(305) 448-4774

John L. Hughes

ENC: (2)

HILLU 1999 NOV 22 PH 12: 25 SECRETARY OF STATE TALLAHASSEE, FLORIDA

A. Howell NOV 2 9 1999



# ARTICLES OF INCORPORATION OF

FILED

1999 NOV 22 PH 12 25

SECRETARY OF STATE

TALLAHASSEE, FLORIDA

SYSTEMS-TECH.COM, INC.

I, the undersigned, hereby declare to organize for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, liabilities, rights, privileged and immunities of a corporation for profit.

#### <u>ARTICLE I.</u>

#### NAME OF CORPORATION

The name of the corporation shall be: SYSTEMS-TECH.COM, INC.

#### <u>ARTICLE II</u>

#### GENERAL NATURE OF BUSINESS

The general nature of the business and the objects and purposes to be transacted and carried on are to make and perform contracts of any kind and description, and for the purpose of attaining any of the objects of the corporation, to do and perform any other acts of things, and to exercise any and all powers which a co-partnership or natural person could do and exercise, and which are now, or hereafter may be, authorized by law, and generally do and perform any and all things necessary or incident to the performance and carrying out of the powers hereinabove specifically delegated or implied, within or without the State of Florida, or at any and all places whether within or without the United States of America.

#### CAPITAL STOCK

#### **ARTICLE III**

The authorized capital stock of this corporation shall be TWO HUNDRED (200) SHARES OF COMMON STOCK, ONE DOLLAR (\$1.00) PAR VALUE.

#### ARTICLE IV

#### PRINCIPLE PLACE OF BUSINESS

The principal place of business of this corporation shall be 3360 Coral Way, Suite 4, Miami, FL 33145.

#### ARTICLE V

#### CORPORATE EXISTENCE

**REGISTERED AGENT** 

This corporation shall commence on the date of subscription and acknowledgement of these articles, and shall be perpetual thereafter unless sooner dissolved according to law.

#### <u>ARTICLE VI</u>

The street address of the initial registered office of this corporation 3360 Coral Way, Suite 4, Miami, FL 33145 and the name of the registered agent of this corporation at that address is John L. Hughes.

#### <u>ARTICLE VII</u>

### NUMBER OF DIRECTORS

The number of directors of this corporation shall be not less than one (1) and not more than five (5).

#### ARTICLE VIII

# DIRECTORS, OFFICERS, INCORPORATORS, AND SUBSCRIBERS

The name and address of the first Board of Directors, Officers, Incorporator and Subscriber is:

John L. Hughes 1600 LeJeune Road #17 Coral Gables, FL 33134

IN WITNESS WHEREOF, I have hereunto set my hand this 18 day of November, 1999.

(SEAL)

Jøhn L. Hughes

I hereby agree to act as Registered Agent for the above-named corporation.

L. John L. Hughes

# STATE OF FLORIDA )

COUNTY OF DADE  $\hat{)}^{+}$ 

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgements, personally appeared before me John L. Hughes known to me to be the person described herein as the incorporator, and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed such Articles of Incorporation.

SS:

WITNESS my hand and official seal in the County and State aforesaid this  $17^{44}$  day of November, A.D. 1999

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..... Adela M. Balli Notary Public, State of Florida S Commission No. CC 628530 My Commission Exp. 3/10/2001 Bonded Through Fla. Notary Service & Bonding Co.